MOST EX
CELLENT, PRO
FITABLE, AND PLEASANT

Booke of the famous Doctor and experi
Astrologian, ARCANDAM, or ALCANDRIN,
to finde the fatall destiny, constellation,
complexion, and naturall inclination
of euery man and child by
his birth:

With an addition of Phisiognomie,

very pleasant to reade. Now newly turned
out of French into our
vulgar Tongue,

By WILLIAM WARDE.

LONDON,
Imprinted by *Felix Kyngston*. 1620.

A BRIEFE DECLARATION, MOST CERTAINE, and profitable for to find out (as much as the Art of Astrologie can certifie) mans Fate, and constellation indicatiue, touching the naturall inclination of Man: Made by *Arcandam* the learned and expert Astrologian.

THE manner to find out the destinie and constellation, is this: First, if yée will know the constellation of any man, take his naturall name, which is commonly called his proper name, and the proper name of his mother, in such sort, as neither of the two names in any wise be changed, or depraued from the vulgar or proper calling (as oftentimes it chanceth by the common appellation of mens names) but that they be perfect, and not diminished. And for two causes the name of the mother is taken, and not of the father. First,

because the mothers side is more apparent then the fathers. Secondly, although the father bee the originall of the conception and generation of the childe, yet the childe, touching the body, hath more of the mothers matter and substance, then of the fathers. Yet, and oftentimes it happeneth, some part of the fathers seede doth not enter nor serue, touching the materiall composition. For Man is verily a thing actiue, and by no meanes passiue, and touching himselfe can haue no action. Whereby it consequently appeareth, that the child, concerning the body, hath more of the mothers substance, then of the fathers. Whereunto a third cause may be added, that forasmuch as the child is nourished of the mothers substance, and not of the fathers, that then the constellation enforcing this effect and signe in the childs bodie, doth rather conuert the same with the mother, and the body of the mother, then with the father, and the body of the father.

And therefore truly and determinately to know and learne the childes fate and constellation, his proper name must bee taken, together with the naturall and proper name of the mother. Then diligently consider euery letter of the said two names, and among the same, gather the numerall letters, such as signifie a number, which according to the ancient account are seuen: as I. signifieth one, V. fiue, X. ten, L. fifty, C. a hundred, D. fiue hundred, M. signifieth a thousand.

Taking

Taking all and singuler letters of the said two names, aswell the number, as such as signifie a number: then gather the whole sum, which sum so collected, diuide (if it bee possible) by xxix. because of the xxix. constellations of the Starres, or because of the particular signes celestiall, which after the ancient manner is the first diuision of the signes. And hereby it appeareth, that the principall parts of the particular Starres and signes celestiall, in number are xxix. as hereafter shall appeare. So that the number signified by the nunerall letters of the two proper names aforesaid, ought to be diuided by reason of the said signes. And sometimes the said number doth amount iust to the summe of 29. and sometime exceedeth the same, wherein it is to be noted, that either the number doth exceed, or else it is equall.

If it exceede, then the number ought to be applied, and diuided by their vnities to the said signes, adding to euery of the signes their vnities, beginning at the first signe, which is the head of Aries, and so the rest successiuely. And whersoeuer the last vnitie shall fall, or be placed, there and in that signe, and in part of the signe, the infant (whose constellation you seeke to know) vndoubtedly is borne, and thereby you shall giue iudgement, and truly pronounce, that in that signe the fate and constellation of the infant consisteth.

Notwithstanding, that peraduenture, according to the manner and course of the stars,

times and moneths, some other signe should seeme to haue dominion ouer that natiuity. And because that the signe wherein certainely the Infant is borne, doth not alone beare rule in the time of the birth, but al and singuler effectually do concurre, according to the more or lesse in euery natiuity: so that eftsoones it chanceth, that some signe distinct from that signe appropriate to the moneth, doth more effectually rule, and more excellently expresse his effects: Therefore to the intent you may perfectly behold the fate and constellation of the party that is borne, you must not onely looke vpon the signe, allotted and appropriate to the moneth, wherein determinately any is borne: but chiefely you must haue respect to that signe, which especially hath dominion aboue others, in the time of the byrth, notwithstanding that signe appropriate to the moneth hath the principall effect.

And whether one signe is more excellent or effectuall then another, you may most certainly and truly know by this art. Let vs returne then vnto our former proposition, and say, that either the sum of the number signified by the numerall letters of the names aforesaid, doth not amount to xxix. or else that it doth principally attaine to that summe, or is equall, or else exceedeth the same. But now after the agreement & concord of the number, take also the conuocation and assembly of the signes celestiall, which are touching their particular parts, xxix. as is aforesaid, or xxx. as shall be

said

said hereafter, beginning at the first particular signe, which is the head of the signe Aries. And whereſoeuer the laſt vnity of this number ſhall reſt or remaine, that is the ſpeciall ſigne as is of moſt force, in the time of the natiuity: but if this number doth not ſurpaſſe the number of xxix, but thereunto is equall, then the laſt ſigne, which is the taile of Piſces, is the chiefeſt ſigne at the natiuity. Semblably if this number doth exceede the number of xxix, then this number is to be diuided ſo many times by xxix, till the number of xxix. be found out: And then for euery vnity one ſigne muſt be accounted, yelding to euery ſigne his vnity: and then the laſt vnity, which is xxix, is attributed to xxix, and to the laſt ſigne which is the taile of Piſces, as was ſaid a little before, and that ſigne chiefely hath dominion in the natiuity of Infants. But if that number laſtly remaining, be within the number of xxix. then euery vnity of this number ought to be diſtributed to euery particular ſigne, beginning firſt at the head of Aries: and whereſoeuer the laſt vnity of this number doth remine, the ſame is the principall ſigne, and chiefly hath gouernment in the birth of the Infant. Here alſo ought diligently to be noted, that the celeſtiall ſignes may be taken two waies: that is to ſay, totally, or touching the whole effects of the ſame, and are in number but 12. that is to wit, Aries (which is the firſt ſigne, at which you muſt begin, and then follow ſucceſſiuely till you come to the ſigne of Piſces, which is the

twelfth)

twelfth) Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricornus, Aquarius, Pisces. Now each of these signes, in his whole effect doth especially beare rule in the moneth which is appropriate to the same. And euery signe entirely hath dominion ouer euery moneth, such as thereunto is appointed. And for example, Aries hath dominion in March, which is the first moneth, according to the computation of Astronomers. Likewise Taurus in Aprill, and so the rest consequently succéeding. And although the foresaid signes singularly & appropriatly haue their moneths especially assigned, as is aforesaid: Yet all these 12. signes in euery moneth at all times, euery day and houre, euery moment, & minute of an houre, doe concurre in the nativity of euery byrth, although not equally, yet according to the more or lesse: And that signe, which chiefly hath dominion of the nativity, the same is the constellation of the Infant. Moreouer, the signe wherein the Infant is borne, although it bee not that which is appropriate to the moneth, but some other, yet it is easie to be known from the signe particularly appointed to the said moneth. Likewise the said signes may be taken two waies, not entirely, but specially touching their parts, and by accepting the same, in such particular wise (chiefly after the reckoning of ancient Astronomers) they be 26: for fiue of them, that is to say, Taurus, Gemini, Leo, Scorpio, Aquarius, are euery one of them diuided into 3. princi-

pall,

pall parts: As into the head, the belly, the taile, and is as much as to say, into the beginning, the middle and the end.

Whereby it followeth, that these fiue figures so deuided, do include fiftéene principall partes, for three times fiue, make fiftéene. And the other seuen signes, that is to say, Aries, Cancer, Virgo, Libra, Sgittarius, Capricornus, and Pisces, amongst whom three parts are contained in Virgo, for his tayle is diuided into twaine, as shall be shewed hereafter, although here it hath but two parts. All which 7. are diuided but into two principall parts, to wit, into the head and taile, and so include foureteéne particular signes: for twice seuen is foureteéne. Whereby it manifestly appeareth by the premisses, that the signes particularly excepted, are in number xxix, because fiftéene, and foureteéne, make xxix. Furthermore it is to be noted, that in all and euery the foresaid signes being wholly accounted, according to the manner before remembred, all these twelue are concurrents, either more or lesse in the nativity of euery Infant. For each man hath in the aforesaid signes a part and property: as for example.

The Infant that is borne in Aries, disposeth his life in that signe, and in that part of Aries, which is most pliant to his nativity. And specially the part, which, according to the quantity, hath chiefest dominion in that signe, and is the first house of his nativity, which is a signifier of life, &c. And also placeth in the said signe

his

his speech, wisedome, augmentation of all his workes, his beginning, his name, and the originall of his life and yeeres.

In Taurus is contained the substance of the infant, his gaine or losse, his liuing, debts, gifts, seruants, helper, such as be obedient to his commandements, his witnesses and treasure. And this signe, because it is the second house, signifieth the end of his youth.

Gemini are brethren. This signe, because it is the third house, is a token of brethren, sisters, friends, neighbours, brethren of husbands, and such as proceede of the mothers side, and signifieth the mother her selfe. Likewise it is a token of faith, religion, commandements, ambassadours, newes, mutations, small iournies, and a space of life before death approch.

In Cancer, the Infant disposeth his father, Grandfather, and all his parents on his fathers side; to wit, all his ancestors, ascending from the right line males, and his sisters, and other inheritours, except such as are inheritours by the succession of the dead. Also it signifieth houses, lands, rights, treasures, and what soeuer is hid vnder ground, prisons, and prisoners, also such as happeneth to the dead being buried, after the buriall, or without buriall, as estsoones it chanceth to such as bee hanged, beheaded, or otherwise slaine. And because it is the fourth house, it signifieth death before he grow to mans state, and the end of things.

Leo betokeneth Infants, loue, messengers,

nouel-

nouelties, gifts, rewards, faire promises, or mirth, goods by the father, and such as shall happen after death, whether it be to praise or infamy.

In the 6. signe, which is Virgo, are contained infirmities, and things contrary to health, seruants, maides, lying, accusation, vnrighteousnesse, places prisons, mutation from place to place, cattell of small stature. And because this signe is the sixth house, it doth insinuate end of life, and all such things as shall happen before old age.

In Libra which is the 7. signe, marriages are contained, mischiefe and perill in marriage, contentions, open enemies, warres, enmities, theenes, partaking, and opposition, and euery thing opposite, participation of marchandise, expedite & small voyages: and because it is the seuenth house, it noteth the moitie and end of life toward old age.

In Scorpio is contained death, feare, sadnesse, labour, despaire, separation, aide, aduersaries, policies, wit, lethall poysons, substance or hereditaments, as well of strangers, as of affinity, such as the heires ought to possesse after death, and signifieth, because it is the eight house, end of life after the approchment of old age.

In Sagittarius, being the ninth house, are expressed long iournies, or farre peregrinations, and all things thereunto incident. Also it signifieth faith, religion, wisdome, philosophy, writings, bookes, epistles, newes, interpre-

tations

tations of dreames, and things to come, great wonders, much honour and ioy. And for as much as this signe is Lord of the ninth house, it signifieth a beginning, and also entrance into halfe of the life.

The tenth house is Capricornus, which prefigurateth kingdome, gouernement, authority, dignities, officers, and all arts that may be exercised, and whereby a man may be a master: it signifieth also ecclesiasticall iurisdiction, things stolne or carried away, praise, & fame: it prognosticateth also mothers, grandmothers, and ancestors of feminine kind, mothers in law, and halfe the terme of life.

In the eleuenth signe, which is Aquarius, the birth appoynteth his power and prosperous constellation, and it betokeneth praise, honour, great fortune, faithfull friends, aide of Kings and Princes, treasure, society, and signifieth halfe the yéeres of mans life.

Pisces being the xii. house, doth demonstrate signification of wearinesse, sadnesse, pouerty, priuie hatred, deceit, feare, sorrow, lamentation, blasphemy, ambushments, houses, prisons, captiuity, bands, rebuke, and beasts méete to ride vpon.

In manner aboue expressed is intreated only of the infant borne in Aries, although the same must be diuided and spoken of euery signe ascending in the natiuity of euery birth, and of all other signes, following the signe of the natiuity, till by recourse the number of twelue be attained, whether any be borne in

Taurus,

Taurus, or in Gemini, which is in order, and is written the third signe, or in any of the twelue signes. And therefore you shall diligently note, that euery of the aforesaid houses is in himselfe the first, and hath his second, third, fourth, fifth, sixth, seuenth, eighth, ninth, tenth, eleuenth, and twelfth house. And this remember, because the like whereof we haue said of the signes, the same I would should be vnderstood of the houses. And euery house, according to their qualities, hath eleuen other houses beside himselfe, of whom their significations be derined. All which (welbeloued reader) may through the dexterity of thy wit, be easily vnderstood, whether the Infant be borne in Taurus, in Gemini, or in Libra, as before. And so euery man may learne to know by this Art determinately his owne fate, his proper and passiue constellation, not forced of necessity, but by the naturall inclination, because, as Ptolomeus saith, a wise man shall rule the starres: As much to say: A wise man may let and prohibit the very future effects, which proceed of the starres and the influences thereof. And so, if he will, he may rule the said starres and heauenly motions. And therefore for an admonition vnto thee, the sayd stars do not enforce and constraine thee to any thing, except it bee such as are procliue, and will not follow nature, rather then reason, after the maner of brute beasts. Wherefore for a more euident doctrine and instruction of the premisses, the scheme or figure here ensuing is placed.

The

The first Celestiall, principall, and entire signe, called Aries.

IN the first treatise, the said signe of Aries is described, with the efficacy and power thereof. Which Aries is diuided into two princi-

principall parts: that is to say, into the head and tayle. And this treatise containeth fiue chapters. In the first, the head of Aries is described, with the efficacie and fortune thereof. In the second, the tayle and force thereof. In the third, the speciall iudgement of Aries, according to the male. In the fourth, the iudgement speciall after the female. In the fifth and last, the generall and totall fortune of Aries.

The first Chapter, which is the head of Aries, being the first particular signe celestiall, is called Aluathay, and after some mens opinions, Salhay, hauing foure starres disposed in this manner. Where is to be vnderstood, that whosoeuer is borne in this signe, touching the disposition of the body, according to the effect of the signe, shall be somewhat ruddy, or yellow coloured, and shall haue a small belly, nimble and straite, thin and leane of body, and shall also haue vpon his left foote a signe or marke, and the like vpon the left elbow. And if fortune fauour, he shall haue a mutable inheritance: That is to say, being once obtained, shall suddenly be lost, and yet in short time shall recouer it againe. And this part of fortune is by a certaine nature indifferent. Likewise touching the good fortune, the same shall haue many friends, and shall hate the euill, and follow the good, employing good deeds vpon ingratefull and vnthankefull men. Touching the disposition of the mind, he shall be subtile, politike, and crafty. And concer-

ning infirmities and sickneſſe, the ſame ſhalbe more prone to paines in the head then to any other diſeaſe, wherewith he ſhall be vehemently vexed, beſides which diſeaſe the health ſhall be good and proſperous. And for a more apt aduertiſement of the fortune of this ſigne, I referre to the vniuerſall chapter of this ſigne Aries, where is intreated the entire effect and generall fortune thereof, and is the fifth chapter of this treatiſe.

The ſecond Chapter mentioneth the tayle of Aries, or the latter part thereof, which according to the ſigne particular, is called Allothay, and of ſome Alhuthou. This ſigne hath foure ſtarres, one in the tayle, and three in the loynes or belly, figured in this manner. Where is to be noted, that whoſoeuer is borne in the taile of Aries, or in the ſecond particular ſigne Celeſtiall:

* * *
*

Firſt, touching the diſpoſition of the body, he ſhall be very hayry, & ſhall haue a great beard, coloured eyes, white teeth, a faire noſe, great eye-browes, & ſhalbe of colour red, mixt with the crocall or Saffron colour: And touching the diſpoſition of the minde, ſhall be eloquent, ſolitary in life, prodigall in neceſſity, deceitfull, and many times ſhall follow after ambuſhments, and prone to hurt other.

If the ſame be borne in the ſecond houre of the night, there ſhall be a white or pearle in the eye, and in the end ſhall bee ſtarke blinde, and touching the mindes inclination, ſhall be a

ſearcher of words, facts, and other ſecrets: Likewiſe ſhall be irefull, enuious, and yet ſhal be rather enuied of others, then greatly giuen to that vice: Whereof it will come to paſſe, that he ſhall haue many enemies, which will ſeeke after his deſtruction. And touching his life and manner thereof, he ſhall liue threeſcore yeeres, and then ſhall ware ſicke, but if he ſhall chance to recouer that ſickneſſe, he ſhall liue foureſcore yeeres, and then dye in his bed. Moreouer touching ill fortune, he ſhall haue a ſtripe in his face, either with a ſword or ſtone, and ſhall be afflicted with many miſeries, ſo that he ſhall receiue no commodity without loſſe and ſome hinderance. And concerning proſperous fortune, he ſhall be happy in tillage.

The third Chapter, wherein the iudgment of Aries is remembred, touching the male and both parts of this ſigne, becauſe both doe concurre in all the effects determinately, eſpecially concerning the ſaid male. Whatſoeuer male therefore that is borne in this ſigne, and in euery part thereof, after the diſpoſition of his body, ſhall haue a certaine marke in his ſhoulder, and in his left foote, as is ſaid before.

Secondarily, touching the minde, he ſhalbe of good ſtomacke, ſtudious, proud, inconſtant, and liuely: And in his firſt degree of youth, he ſhall be very contentious, irefull and ſhamefaſt. Hee ſhall be very couetous, and ſhall attaine to great authority in buying and ſelling,

ling, by reason whereof he shall deny that he hath any substance, affirming himselfe to be very poore and worth nothing. Hee shall be gluttonous, and in all meates shall finde lack, that is to say, not satisfied, whereby his rauenous and greedy stomacke shall continually murmure and grudge. Inwardly he shall fret with anger, and cannot keepe it secret, but vtter and disclose the same. Likewise he shall be a lyer, and false in words, fayning faire speech, amiable countenance, and obedient gesture, and thereby hide his dissimulation and falsehood, he shall speake one thing and doe another, promising golden hills, but performe nothing. Thirdly, touching his life and manner thereof, hee shall passe part of his life in great authority, and shall suffer paine in the stomacke, and for a womans sake shall sustaine much sorrow. And he shall receiue wounds of foure-footed beasts, as of horses and such like, whereby he shall bee in danger of death. Also about the three and twenty, and fiue and thirty yeeres of his age, hee shall bee in perill of poyson. Moreouer, if he escape certaine diseases, he shall liue till the age of fourescore and seuen yeeres, and three moneths. And the Munday shall be his contrary day: And therefore let him not wash his head, or put on any new apparell, or begin any notable thing on that day, because all such things hauing respect to misfortune and manner of liuing, are infortunate.

Fourthly, touching the good fortune, he

shall

ſhall haue good lucke to other mens goods. He ſhall be made rich by his wife, and ſhall attain to great ſubſtance. He ſhall enioy great ſtore of cattell, and ſhall daily encreaſe to further wealth. He ſhall wander into farre Countreyes, forſaking both his owne countrey and parents. When he commeth to twenty and three yéeres of age, he ſhall attaine to better things, and ſhall haue to doe with a maſſe of money. And being forty yéeres old, he ſhall be of great wealth, and amount to great dignitie: ſuch things as he goeth about to take in hand, ſhall bée brought to great perfection. His promotions of offices he ſhall exerciſe with much fauour. Hee ſhall not marry his firſt wife which ſhall bee allotted vnto him, but another, of whom he ſhall haue noble and worthy children. He ſhall loue and be daily conuerſant with the Catholike Church. And to ſpeake vniuerſally, ſuch as are borne in the time of the day, ſhall be fortunate, and in great fauour with Princes and Noble men: but if in the night, they be vnfortunate.

The fourth Chapter diſcouereth the iudgement of Aries concerning both parts, and the efficacie of the ſame, eſpecially touching the Female. Therefore the maide that is borne in this ſigne, ſhall haue in the midſt of her body before or behind, or vpon her féete, certaine naturall markes, and a haire depending down to her feete. Likewiſe touching the diſpoſition of her minde, ſhe ſhall be diligent and painefull; She ſhall be faire, curſt, and curious of

things new, Shee shall haue a certaine honorable shamefastnesse, that is to say, endued with chastity and bashfulnesse, and therefore called honourable: She shall be merry, and her mirth shall daily increase. Likewise, that thing which is done by her deuice, shall haue good perfection, and after the quicke and liuelinesse of her spirit, shee shall be curst and taunting in words. And touching her life, and manner of her life, shee shall be full of sicknesses, from the age of foure yéeres, to seuenteene yéeres, and then let her beware of marriage. Likewise she shall suffer a certaine infirmitie, called the lunatick passion, which is a great disease, and if she escape the same, she shall liue till she be 69 yéeres of age. Touching her good fortune, she shall enioy the goods of her parents, and shall trauaile in places vnknowne, and after twenty and three yéeres of age, shee shall arriue in places of better aduenture. She shall haue many children by her husband, and shall be called a mother of other mens children, but her first begotté shall dye. And touching her euill fortune, she shall be hurt of a foure footed beast, and subiect to many perils.

The sixth Chapter of this treatise mentioneth the generall fortune of Aries, where it is to be knowne, that the signe Aries, touching both parts, signifieth fortune in warfare, and the seruitude of others. Likewise fortune in all kinde of merchandise, especially in red things, bloody things, and in fire and blood, in the shambles, and in euery fact done by fire, it

signifieth

signifieth fortune in hospitality. Infants borne in this signe, males or females, shalbe voide of headach, but greatly troubled with the strangury, grauell and stone. The fortunate dayes be Munday and Tuesday, wherein she may attempt any new enterprise. Likewise the Infant borne in this signe about the East part is more fortunate then about any other part. Therefore if the same will prosper in any affaires, he ought to direct his doings thereunto, yea if it be about marriage. Let him also haue the dore of his house open toward the East, and his bed standing towards the same part also. Let his garment be blacke and red. His nature is both hot and dry, and therefore choler is most abundant in him.

Taurus the ſecond and principall Signe Celeſtiall.

THe ſecond principall treatiſe of this Booke, intreateth of the principall Signe called Taurus, which Signe is diuided into three chiefe parts, that is to ſay, into the head, belly, and taple. This treatiſe is diuided into fiue Chapters.

The

The first containeth the head of the said signe. The second the belly. The third the taile. The fourth the iudgement of the same touching the male. The fifth concerning the female, and the sixth and last entreateth of the generall fortune of the said Taurus.

Concerning the first chapter of this treatise, wherein the head of Taurus is spoken of, which is the third particular signe called Adoldaya, hath seuen starres disposed in this sort: And is to be noted, that whosoeuer is borne in this signe, first, touching the disposition of the body and viuacity, this signe shall be of colour pure, of body fat, faire and without spotte, his lips thicke and hanging downe, his stature short. He shall haue a beautifull face, his haire long, but very faire, and shall haue many marks in his body: but the speciall marke shall be in his necke, because he shall be very happy. He shall haue great eyes, of colour like a Cat, or blacke. Touching the disposition of the minde, he shall be much aided and succoured, and of his aiders shall receiue no hurt, he shall be aduenturous and of good courage. And touching his life and manner thereof, he shall be greatly troubled with paine of his heart. The first terme of his life shall be at twenty and foure. The second at seuenty: In either of these termes he shall be wonderfull sicke, but in the second terme he shall sufker an infirmity of the Apostume Cynanches, commonly called, the Squinsie, which breedeth

in the throte, which if he escape, he shall liue to fourescore, but in the end he shall die of the said Apostume. Touching the influence of this signe, he shall be bitten with a Dogge, and shall haue a notable stripe with a stone or yron. Likewise you shall vnderstand, that if it chance the Infant be borne early in the morning, he shall be thick and grosse. And touching the disposition of his minde, he shall be pleasant, apt, and bold, and chiefly in his youth, but he shall be of an vpright conscience, and a good companion. If he be borne in the first part of the night, he shall haue a great nose, and a final head. He shall haue many friends, and shall haue a delectation in sundry kindes of pleasures.

In the second Chapter of this treatise, the belly is described, which is the second part of Taurus, and the fourth particular signe: Therefore it is to wit, that this signe hath seuenteen starres in this forme and fashion following, & is called Cocebran.

* * *
* *
* *
* *
*
****
* *
*

And whosoeuer is borne in this signe: first touching the disposition and quantity of the body, he shall be narrow betweene the shoulders, and in the arme-holes very hairy: his face indifferent round, and his eyes very faire. He shall haue a marke in his body, either vpon his yard, loynes, or the priuy parts, or else betweene his arme-holes. One of his armes shall bee hurt, and hee shall receue a

wound

wound vpon his head. And touching the disposition of his minde, he shall be smiling merry, artificiall, and shall take good aduisement in his doings. He shall be liberall and willing, and shall giue his inheritance to one of his owne family. His minde shall be fixed vpon the goods of fortune, and vpon their happy or vnhappy aduentures. He shall loue contention, and embrace women, and especially he shall loue two aboue all others in his life-time, the which he shall vse carnally, he shall be very riotous but not so much as he that is borne in the first part of the signe. Touching his life and manner thereof, he shall haue two speciall diseases: which is the cough, and paine of the Gall. In the fourth yeere of his age, he shall be afflicted with a great disease, but if he shall recouer the same, then he shall be free till twenty, at which time he shall be sick againe: But if he escape that sickneſſe, he shall continue to 80. yeeres, or 90. He shall die in a strange countrey alone, naked, and without obsequies at his buriall. He shall not bee buried. No man shall mourne for him. And there shall be no man that will say, Hee was my neighbour. Concerning his good fortune, hee shall among strangers attaine vnto good or euill succeſſe. He shall be entangled and subiect to diuers troubles, and as is aforesaid, shall die in a strange countrey, and at the time of his death shall depart without company. If he be borne in the first part of the night, he shal be inconstant and moueable, hauing but small

regard

regard to his owne family. If he be borne in the day time, he shall be wounded vpon some part of his body.

And touching his minde, he shall be a good man and of good disposition, doing his affaires after a simple and plaine sort, without any regard of diuinations, or knowledge of things to come.

And the third chapter entreateth of the taile of Taurus, which is the fifth signe celestiall, and hath two starres shaped in this forme. * And is called Aliuisery, wherby you may know that whosoeuer is borne in this signe, first, touching the disposition of his body and quantity thereof, he shall be of an indifferent forme and stature, he shall neither be white nor black, but of a colour like hony or nutbrowne, but his head, face, and haire, shall be beautifull. In his face he shall haue a naturall signe or marke, or in his left eye, or else on his belly, or right thigh, and shall be bald. Touching his mind, he shall be solitary in his businesse, doing the same without company of others, in so much as if it be possible, he will haue no man to know of it, because he trusteth no man. Hee shall be wary in his doings, for that he mistrusteth all men. He shall be couetous, daily musing how he may get other mens goods. He shall be strong and prone to anger, but it shall not continue, he shall also be very inconstant: All which notwithstanding, in the end he shall endeuour himselfe to walke vprightly. And

touching

touching his life and manner of his life, he shall liue in trouble, and continue to 25. yeres before he be sick, and if he escape that sickines, then he shall attaine to 40. He shall be lucky in tillage, and happy to the female kinde, as well fowles as beasts, and among others, fortunate to women. But notwithstanding, the felicity, he shall not keepe any number of seruants. He shall marry a wife, and for a certaine space shall be without children. Hee shall sustaine enuy and malice, he shall be bitten with a Dog, and stricken vpon one of his sides, and hurt with a stone. One of his bones shall be broken. And if it chance that he be borne in the night, then he shall haue a naturall signe vpon his right arme. He shall be swift to iourney or trauaile. He shall be wise, righteous, and notably beloued of women, although in other things he is of cold nature, which chanceth by reason of the totall effect of this signe.

The fourth Chapter describeth the iudgement of Taurus, touching all and euery the parts thereof concerning the male. And whatsoeuer male child is borne in this signe Taurus, in what part soeuer he be borne, after the disposition of the body, he shall be wounded or marked in the stones or yard. He shall be riotous and strong, dealing with things of great force. And after his minde he shall be wise, and singularly presume in his owne wit and force, whereby he shall greatly prolong the terme of his life. He shall giue no heede to the

counsell

counsell of his neighbours, nor be carefull nor vigilant about his owne affaires. He shall be beautifull, liberall and wilfull, a liberall giuer, and for that cause beloued of all men. Concerning his life and manner thereof, he shall haue seuen diseases, or seuen principall termes. In the three and twentieth yeere of his age he shall be much afflicted with a notable malady, and if he escape all his infirmities, and attaine to old yeeres, then he shall acquire great substance and much mony, and by his diligence shall haue great fortune to goods. He shall be a great traueller, and shall passe to vnknowne places, he shall not abide in his owne countrey, but wander from place to place, and from city to city, and by reason of such alteration obtaine great riches. When he is three and thirty yeeres of age, he shall see his money and substance increase. At three and twenty he ought to marry, but if he marry a maide, she shall die. And she being dead, he ought to marry another maide, by whom he shall be made more rich and wealthy. Hee shall be very fortunate and happy in vanquishing his enemies. Touching his age, he shall haue a wound on his hed, arme or belly, and bitten with a Dogge, he shall haue a mark with a sword, or else with fire, and sometimes in danger of drowning. Munday is his contrary day, and therefore vpon that day let him attempt no new enterprise.

The fifth chapter mentioneth the iudgement of Taurus touching the woman. Whatsoeuer

soeuer female or woman that is borne in this signe, after her bodies disposition, shall be marked in the face, leg or thigh, she shall be of good vnderstanding, doubtfull, carefull, murmuring: she shall bee painefull and obsequious, and married to many husbands, by whom she shall haue many children. She shall haue a naturall paine in her eyes and feete: and ouercomming all her diseases, she shall attaine to 80. yeeres, and according to her good fortune, she shall obtaine a certaine promotion, she shal be rich, by occasion of husbandmen and strangers. She shall sustaine a notable infamy or slander, because in her youth shee shall abuse her body. Other mens goods shee shall make her owne, whereby she shall vse theft. She shall continually be reproued of like offence, and in the end deliuered from the same, and then change her dwelling place.

The sixth Chapter maketh mention of the generall fortune of Taurus. Wherefore it is to be knowne, that this signe hath a singular and notable fortune in all inequitable beasts that cannot be ridden, be they faire or not faire, especially such as are of color white. Moreouer this signe hath fortune in all things that may be giuen. It hath also fortune in al things that may belong to womens apparell, or fortune, and other delectations. It hath also fortune in all feminine kinde. It hath fortune in white garments.

The infant borne in this signe, hath a special lucke toward the South, and therefore let him

direct

direct his chamber doore and bed towards that part. Likewise let him dispose all his busines that waies. Concerning the euill fortune, hee that is borne in this signe, from the midst of September, till the middest of March, is most fortunate aboue all other times in the yeere. He is also vnhappy among his friends, because he is naturally cold and drie, and thereby Melancholike, and so consequently sad, and of sad conuersation, whereby like as he procureth friends in haste, euen so he loseth and forgoeth them againe. He shall be fortunate in hard enterprises, and shall vanquish his enemies: if he liue 34. yeeres, he shall be very long liued. He ought to beware of poysons, Collicks, Squinsies, Apostumes, Vlcerations, which grow in the throat, wherewith amongst other he shall be vexed.

Gemini

Gemini the third Celeſtiall *and principall Signe.*

THE third treatiſe of this Booke, hath diſcourſe of the third principall and entire ſigne Celeſtiall, called Gemini, and is diuided into ſix Chapters like to the other, which immediately before proceedeth. Whereof the firſt entreateth of the head of Gemini, the ſecond of

the bellie, and the third of ỹ taile: The fourth of the iudgement of Gemini touching the male: The fifth, concerning the female, and the sixth treateth of the generall fortune of Gemini.

The first Chapter entreateth of the head of Gemini, being the sixth signe particular, and includeth fiue starres disposed in this forme. Whosoeuer is borne in this signe, touching the inclination of his body, and * first according to the quality and * * quantity thereof, hee shall be faire, meane of stature, beauti- * * full in the face, and hath his eye-browes comely, and all his members well proportioned, his sight cleere and sharpe. But touching the quality, his haire is blacke, his voice shrill and pleasant. He hath a signe or stripe in his body, that is to say, vpon his head, in his eies, hands, or knees, and his mouth hurt. He is of great strength and force, hairy, and naturally slow. And after the disposition of his minde, he is giuen much to prayer, fearefull, and not prone to anger. He is naturally riotous, although with women he shal not be very fortunate. Cõcerning his liuing and manner thereof, he shall be troubled with the paine of the backe, and shall be vexed with an euill spirit. He shall lose certaine of his teeth, and shall liue till he 70. or 72. yeers old, 40. or 84. & shal die in his bed. And after his good fortune, he shall haue much goods, and shall be greatly praised of men. His honour shall with better successe happen in age then in youth. And touching his euill fortune,

tune, he shall haue two wiues, but that directly hath not respect to the euill fortune, but indifferent. He shall apply with diligence his owne affaires: if he be borne in the latter part of the night, he shall be a seller of flesh, and a Marchant of cattell, which are apt to be eaten, and saleable in the shambles: And so consequently shall be a sheadder of blood.

The 2. Chapter entreateth of the belly of Gemini, which is the seuenth particular signe, and hath foure starres disposed in this forme, and is called Allaraya. Where is to be noted, that whosoeuer is * * borne in this signe, first, touching the disposition of the body, he is * * naturally blacke, hairie, of short stature, and strange: He hath faire eye-browes and a blacke spot vpon his elbow, or priuie members. And after the disposition of his mind, he shall be most happily giuen to prayer. He shall bee timorous and fearefull: his words sweete and pleasant, notwithstanding he shall be riotous and vnthrifty: he shall liue till he be tenne yéeres old, and if he escape his sickneese, then he shall liue till he be thirty, and if his life be prolonged any further, then he shall liue till he be 44. and if he reuiue of his sickeneese, then he shall liue 72: he shall be troubled with the paine of the backe, and vexed with an euill spirit: he shall haue much substance, and rule ouer his owne affaires. If he be borne in the second houre of the natural day, then after his bodies disposition, he shall be ha-

ry, and haue a spotte in his eyes, and shall lese many of his teeth. Likewise if he be borne in the third houre of the day, he shall be happy, and of nature hot and moyst. But if he be borne in the night, then he shall be a seller of flesh, or a sheader of blod, and shall liue of such substance as happeneth to him by marriage.

The third Chapter of this treatise, describeth the latter part of Gemini, and is the 8. particular signe celestiall, hauing two starres disposed in this forme, * * and is called Aldaman: Where is to be noted, that whosoeuer is borne in the said signe, touching the disposition of the body, is naturally cholericke and drie, his Gall ascending into the head by his fumosity. His eyes seeming to threaten or disdaine, and his face changing colors, sometime both white & pale, and sometime reuerteth to his owne naturall colour; that is to say, like to honey, and yet notwithstanding handsome and well made in his members and body, sauing that his eyes are somewhat little, his voice great, and vpon his forehead or face he hath a marke or stripe, or else the like vpon one of his hands, his brest, priuy parts or yard. And after the mindes inclination, hath a good and honest heart, beneuolent will, a fine pregnant wit, by reason whereof he shall learne many things, in so much that through the viuacity of the same, he shall perceiue and throughly vnderstand the things that he heareth, applying the same, as

though

though before they touched himselfe. He is merry and pleasant, notwithstanding of cholericke nature: and as he is soone angry, euen so is he soon reconciled. He is bold of spech and words, before the presence of his Prince, by reason whereof he will not spare to touch any man. Likewise he is very prone and apt to swearing, doing or speaking nothing without an oath. He is light of suspition, and thereby will vtter words vnseemely. He is a great dissembler and spreader abroad of fantasies, and trifles or toyes. He is a great drunkard, and very ryotous, and so by reason of much bibbing and swilling of wine, greatly giuen to lechery. His first sicknesse shall be at seuen yeeres of age, which if he escape, then the second shall be at 24. 80. or 90. and shall die of a disease in the throate.

According to his good fortune, hee shall finde money and treasure hidden in the earth. He shall haue two children at one birth. And after his euill fortune, he shall liue vnquietly with his wife, who shall liue but a short space. His parents shall not be rich, whom he shall bury, and shall haue no brother like vnto himselfe but one.

The fourth Chapter determineth the iudgment of Gemini touching the male.

And whosoeuer is borne in Gemini, in whether part of the same soeuer he be borne, first touching the disposition of his body, he shall haue an indifferent and comely stature, beautifull and faire of face, strong and of great

force.

force. He shall haue great authority, and things of much value to be sold. His body shall be naturally marked. And after the disposition of the minde, he shall be an ingenious and cunning Artificer, and much giuen vnto excellent acts. He shall be naturally wise, and shall trust much therein, and by reason of the same, whatsoeuer he intendeth to goe about and accomplish, he shall bring it the sooner to good effect. Likewise he is pleasant and mercifull, easie to be spoken vnto, and by vertue of this constellation shall be acceptable to all men. He shall not be much curious ouer his owne affaires he shall be sober and moderate in meate and drinke: and yet notwithstanding luxurious and giuen to women. He shall be contentious & vnquiet with his neighbours, by reason of his prone disposition to anger and choler. And for his said promptitude to choler, he shall sustaine much perill and blame, and yet notwithstanding a profitable man, and beloued of all men. Touching his life, and manner of his life, he shall be entangled with many troubles by reason of his wife. And concerning his euill fortune, he shall suffer much paine in his backe or guts, within and about the stomacke. But then if it happen that he escape his first diseases, he shall liue till he be an hundred and three moneths.

Likewise as touching his good fortune, he shall come to be with cattell greatly enriched. He shall finde money that hath beene hidden in the ground, and shall triumph ouer his enemies;

nies: His chiefest fortune shall be towards the East, and therefore towards the same let him dispose all his affaires. In the fiftieth yeere of his age, toward the said East part he shall finde money. And touching his euill fortune, he shall trauell much vpon the Sea, and when he is 32. yeers old, he shall be in danger of fire and sword, but yet deliuered from that perill, and shall receiue hurt of some foure-footed beast. The Tuesday is his vnfortunate day, and therefore vpon that day let him attempt no enterprise, nor wash his head or feete, or put on any new apparell, or such like.

The fifth Chapter entreateth of the iudgement of Gemini touching the female: where is to be noted, that whatsoeuer maide childe is borne in this signe, first, touching her body, she shall be very faire, and shall haue a wound vpon her body. And touching her mind, shee shall of nature bee very wise and ingenious. Shee shall bee merrie and courtlike, diligent and ready to obey. She shall bee very wilfull and hot of mind, and by reason of the said heat of will and complexion, or nature, somewhat angry, which will not long continue: and because shee is free of speech, shee shall bee much boasting of her self, and a great lyer, speaking one thing, and doing the contrary. If this maide or woman doe escape the force of her diseases, she shall liue vntill eighty three yeeres of age. She shall sustaine many notable infirmities and diseases of her body, within the time of her age of thirty three, and chiefely

about

about twentie fiue yéeres the Phrenſie or Lunaticke paſſion by the ſpace of forty dayes, which diſeaſe is commonly called the Moneage, or infirmitie of the Mone, whereby the Patient is called Lunaticus. Semblably, vntill ſhe be thirty eight, ſhe ſhall paſſe ouer many ſorrowes, but by reaſon of Phyſicke which ſhall be miniſtred vnto her, ſhe ſhall recouer. Likewiſe touching her good fortune, becauſe of many troubles which ſhe ſhall ſuffer, at length ſhe ſhall attaine to great honour, and much ſeruice and obedience ſhall be done vnto her, and through her husbands fortune ſhe ſhall very much reioyce, and through him attaine to great promotion: And at forty three ſhe ſhall begin to ware rich. She ſhall ſée reuengement ouer her enemies, and after fortie fiue ſhe ſhall be called a mother of children. And her firſt begotten ſhall be no male, but a female, according to the force of her naturall conſtellation. And touching her euill fortune, ſhe ſhall be laborious and painefull, and till thirtie and fiue yeeres of age, ſhe ſhall be enwrapped with much paine and ſorrow. She ſhall be hurt with hot water, and ſhall haue a fall from an high place. She ſhall be bitten with a dog. Tueſday is her contrary and vnfortunate day, therefore let her not waſh her head vpon that day, or doe any new fact or enterpriſe.

The ſixth chapter mentioneth the common fortune of Gemini, where is to be noted, that this ſigne hath his ſingular fortune in learning

uing and knowledge, and ſpecially in the ſeuen liberall Artes and Sciences, chiefly in phyloſophy, in the lawes, & in phyſick, the like in erigation & beſtowing of things, alſo in all beaſts not meete to be ridden, in tillage, and in beaſts apt for tillage, and ſhall diligently apply himſelfe in the ſeruice of his elders. This ſigne, to them that be borne in the ſame, is a great occaſion of the ſtrangury and ſtone, and of paine in the armes. He hath three good dayes, that is to ſay; Sunday, Tueſday and Wedneſday. His euill dayes; Thurſday, Fryday, and Saturday; and yet Fryday and Saturday be indifferent. Likewiſe from the middeſt of the moneth of March, vntill the middeſt of September, they borne in this ſigne are fortunate: his chiefe fortune is toward the Weſt, and therefore let him diſpoſe his doings towards that part, and turne the doore of his houſe, and bed that way. They borne in this ſigne, are naturally ſanguine, and therefore ſo ſoone as he ſhall obtaine friends, euen as ſoone hee ſhall loſe them againe.

Cancer,

Cancer, the fourth Celestiall *and principall Signe.*

THE fourth Signe called Cancer, being the fourth Treatise, is diuided into fiue parts, or fiue Chapters. The first entreateth of the head of Cancer. The second, of the taile. The third, of the iudgement of Cancer touching the male, hauing no more parts but those two. The fourth touching the female. And

the

the fifth of the vniuersall fortune thereof.

The first entreateth of the head of Cancer, and is the ninth particular signe called Albacra, and hath ten starres shaped in this forme. Where is to be noted, that whosoeuer is borne in this signe, in the day time, touching the bodies disposition, shall bee leane of body only, and of hayre comely: his eyebrowes narrow: his nostrels ample, wide, broad, or large. He shall haue naturall signes in his brest or side, in his arme or right elbow, in his legge, and sometime vpon his face. Touching the disposition of the minde, this party shall be very irefull, and thereby a great lyer, a chider, and fighter euen against his owne friends: he shall be blacke of colour, much resembling the colour of hony: he shall be eloquent, expert and witty, a carrier of tales, and reporter of words: he shall be glorious, reuenging, and a great drinker. But yet in all the premises he will be glad to receiue aduertisement of his friends, for the amendment of those vices. Touching the good fortune, he shall be of good inclination, thereby recouering a number of friends: he shall liue thirty yeeres, and then shall sustaine a great sicknesse, which if he escape, he shall liue to the age of forty and eight yeeres, and then shall be sicke, which if he recouer, he shall liue ninety. He shall be pained in the reynes of his backe, in his knees and eyes, he shall be bitten with a dogge. And touching his indif-

* *** *** ***

ferent

ſerent fortune, he ſhall marry three wiues, but the third wife of theſe three ſhall bury him, and before he die, he ſhall be bitten with a dogge, as is aforeſaid. If he be borne in the night, then after the minds diſpoſition he ſhall be very angry, wicked, and mad, ready to ſtrike. And concerning his diſeaſes, he ſhalbe pained with the headache, in his heart or back, or elſe in all. Touching his good fortune, his end ſhalbe better then his beginning. And touching his euill fortune, he ſhall be in the thraldom of a great man. Likewiſe he ſhall poſſeſſe the goods of his kindred.

The ſecond Chapter of this preſent treatiſe deſcribeth the tayl of Cancer, which is the tenth particular ſigne called Alcraf, and hath two ſtarres in this forme. Where is to be knowne, that whoſoeuer is borne * * in this ſigne (except there be any ſpeciall or vrgent cauſe to the contrary) touching the bodies diſpoſition, he hath a ſmall body and ſhort, but not ſo extreme ſmall, but that it ſhal be of an indifferent bigneſſe: the ſame ſhall haue two markes, that is to wit, vpon his leg, and priuy parts neere the guts, and ſhall haue a ſtripe vpon his lip: his eyebrowes ſhall be hayry, and his face ſwolne and puft vp: he ſhall haue a marke vpon his right hand, in his forehead, breſt, belly or guts: he ſhall receiue ſucke of two nurſes: his colour is very blacke, but his body ſhall be ſomewhat white (chiefly his face) and hairy, and yet, after the courſe of this part of the ſigne, ſhall be red. After the diſpoſi-

tion

tion of the minde, he shall be wise and discreet: he shall not be a searcher of many matters, but rather dull and slacke: he shall be irefull, wrathfull, molestious, or grieuous, and wicked or vngracious in striking. And although he be wrathfull, yet his anger shall be priuie, and hidden from euery man, insomuch that when he is angry, no man shal know any cause why but himselfe, and therfore desperate in striking: he shall be prone to adultery, by reason of the heate which hath dominion in him, in whom the fire doth beare chiefe rule: he shall be a great offendor, and shall commit much mischiefe, and shall be soone angry. Likewise touching his life and manner thereof, he shall liue 40. yeeres, and shall die in a strange land: he shall suffer very great paine in his backe and head. And touching his good fortune, for his diligence and pleasant conuersation, he shall be beloued of all men with whom he is familiar, and shall haue many children: he shall gaine much by his lands and vineyards, and his end shall be vaine. He shall not tarry long in his way and iourney, but hauing accomplished his purpose, shall soone returne. Concerning his euill fortune, that although he haue many children, and in the same shall be very fortunate, yet his owne brethren shall not liue long, but they shall remaine brotherlesse: he shall be very sore hurt by fire, and depriued of some bone, and shall haue a stripe vpon his head.

The third Chapter of this treatise discour-

seth

seth of the iudgement of Cancer, touching the male. Where note: that whosoeuer male child is borne in this signe, first, touching the disposition of the body, he shall be naturally mighty and strong, whose body shall be grosse: and touching the disposition of the minde, he shall be wise, wittie, somewhat gentle, a great and manifest scorner, and mocker, and shall speake plainely: he shall be naturally cholericke, and a great threatner, but his anger will soone be appeased, and shall be beloued of all men. And touching his life and manner thereof, this man within the space of 22. yeeres, especially about the end of ỳ time, he shal sustain sickines. Likewise in 3. yeers following, he shall be in great danger of life. Semblably he shall haue 7. diseases or notable infirmities, which if he escape, he shall liue according to the efficacy of this signe, 88. yeers and 3. months, & shall die of the disease of ỳ belly. Concerning his good fortune, immediately after he be 24 yeeres old, he shall see his riches begin to increase, and such things as he is borne vnto, he shall possesse about the middle of his age, that is to say, when he is 44. yeeres old. He shall haue the gouernement of some Castle or hold, and shall haue authority in the Common-wealth: his fortune is to haue three masters, and by fortune of one man he shall attain to very great promotiõ: he shal trauell farre, and shall haue to doe with many affaires, and receiue much sorrow by meanes of a stranger. He shall purchase Mannors and Farmes, and shall finde money that is hid-

den,

den, he shall bee enriched by his wife. And touching his euill fortune, he shall vndoubtedly sustaine diuers and sundry troubles and dangers. He shall be hurt with a sword, in danger of drowning, he shall fall from a high place, and shall be in perill of fire: he shall receiue hinderance by his owne children, and shall be poore till he be 20. yeeres old, his seruice and good turnes shall be counted ingrate, displeasant, and annered to vnthankfulnesse: he shall haue victory ouer his enemies. A great man shall rule ouer him, & of him, according to the force of this signe, he be exterminated, and banished for some notable fact. Wednesday is his contrary and most vnfortunate day: and therefore vpon that day let him not wash his head, nor put on any new apparell, or do any notable thing.

The 4. Chapter discloseth the iudgement of Cancer touching the female, and it is to be noted, that the maid borne in the said signe, after the disposition of her body, shall bee lusty, and of strong complexion. She shall be well proportioned, neate somwhat fat, nimble and well made. She shall be very witty, wise, prudent, and subtile, irefull, diligent, shamefast, double minded, painfull, bold, hot of mind and spitefull, but her anger will be soone appeased, and though the vehemency of her anger will spare for no talke, but vtter her stomacke. And shee is vnmercifull, and will haue no compassion vpon one that weepeth. She shall haue a great flux before she be 32. yeeres old, and at 32. she

shall

shall be in danger of death. Likewise at 80. yéeres she shall be in like danger of death, because through the force of her constellation, she shall be subiect to great perill: And at 86. yéeres she shall die. Touching her good fortune, when she is 30. yéeres old, she shall haue a son, and after 38. she shall attaine vnto great promotion. She shal haue children by three husbands, and by all three shall be in great honour. She shall continually be enriched, and shall possesse much cattell: and touching her euill fortune, she shall be much enuied, and shall be hurt with a sword. She shall be troubled with water, and suffer displeasure in her body by fire, and shall be very much vexed with the cholick. In the 38. yeere of her age, she shall suffer much perill through her neighbours, she shall leese her first husband, and her husband shall loue another mans wife. In the 8. moneth of her 30. yéere, she shall by her parents negligence suffer some danger by hot burning iron, whereby she shall be in danger of death.

The fifth chapter intreateth of the indifferent fortune of Cancer, where is to be noted, that the man borne in this signe, is fortunate in his affaires, and chiefely merchandise, and in cattel not apt to be ridden, especially such as be white, his fortune shall be better vpon the land then water, and in such things as may be carried or transported by water, chiefely the colour being white: he is likewise very fortunate in tillage and in amballage, when the moone is growne, or before the full: for when

it

it decreaseth, then hee is vnfortunate. They borne in this signe, shall suffer much coughing, consumption in the lungs, pluriſie, breaking out, the scabs, and such like. If it be a maid that is borne in this signe, beside these inward diseases, she shall bee in danger of drowning. His weeke dayes which are good, be Munday, Thursday, and Friday. His euill day is Tuesday. As for Wednesday, and Saturday, be indifferent. His better fortune is towards the South, and therefore let him direct all his affaires that way, and that way also place his chamber doore and bed. He that is borne in this signe, is naturally Sanguine, much disposed to choler with fleame. And therefore let him weare his apparell of colour red, because of fire and blood; and white, by reason of fleame.

Leo, the fifth Celestiall and *principall signe.*

The fifth treatise discloseth the effect of Leo, being the fifth totall signe, and is divided into three parts: that is to say, into the head, belly, and tayle, and hath fire Chapters.

The first entreateth of the head of Leo. The second of the belly. The third of the taile. The fourth

fourth of the iudgement of Leo touching the male. The fifth of the female. And the sixth of the equall fortune of both.

The first entreateth of the head of Leo, which is the 11. particular signe, and is called Algebachac, hauing foure starres disposed in this forme. And note, that whosoeuer is borne in this signe, first, touching the disposition of the body, he hath a comely face, plaine or corpulent, a fierce loke and terrible, A little nose and broad, but yet comely, and a body proper: his mouth shall be hurt, hauing thereupon a stripe, but yet notwithstanding, his teeth faire, and great eares: his shoulders great and broad, but his backe well made: he shall haue certaine naturall markes, and the first in his face, the rest vpon his thigh, brest, leg, and priuie parts. Touching his colour, his body shall be white, his face neither black nor white, but indifferent. Touching the disposition of the minde, he is naturally giuen to be notable proud, and of such stomacke, that in his heart he would wish himselfe comparable to Kings, yea, and them to excel, if it were possible. And he is of such and so great pride, that by reason of his haughty courage, as well in value as dignity, or other sufficiency, he will suppose no man in the world (bee he neuer so great) to be his equall or match, or at leastwise, greater then he, and also in his heart iudgeth himselfe to surpasse, or is able to excell in humane felicities all and singuler other

persons. He is also couetous and very irefull, and yet notwithstanding, of much mirth and pastime, in so much that continually he would be merry and play: he will be a wiseman and proper, and the Magicke science will doe him great stead, likewise touching his life and maner thereof. He shall be much vered with the headach, in such sort, as he shall be straught of his witt, by reason of the fumes which ascend from the Gall. He shal be pained in his thighs, chiefly in the vpper parts thereof. He shall haue three principall diseases, the first when he is 13. yeeres old: the second when he is 40. yeers old, if he also escape the second, then the third he shal feele about 48. which also if he recouer, then shall he attaine to 100. yeeres, and either he shall dye vpon the swords point, or else by some grieuous infirmity of the body. And according to his prosperous fortune, he shall passe from one promotion to another, in so much as among Kings and Princes he shall be familiar and well beloued. He shall get much treasure, and bring it heaped together. He shall lose them againe, and at length shall fall in danger and displeasure of some Peere, or Nobleman.

The second Chapter intreateth of the belly of Leo, and is the twelfth particular figure, being called Alcomencon, and hath foure starres formed in this maner. Where note, that whosoeuer is borne in this signe, hath a marueilous euill and vnfortunate

* * * *

conſtellation. Firſt, touching his body and manner thereof, whether he be borne in the night or day, hath a broad breſt, a long face, ſmall ſtones, and ſlender legs, and hath a naturall mark in the reines of his back. Touching his minde, he is of heart proud, or irefull. For eſtſoons he is angry, & is of ſpeech ruſticall. He is very doubtful and ſuſpicious in his doings.

Touching his good fortune, he ſhall haue no good fate, but by vertue of this ſigne ſhall be moſt vnfortunate, as is afore ſaid. For he that is borne in this ſigne, is ſubiect to much trouble: if he be borne in the day, he ſhall be very fearefull and timorous when he trauaileth: if he be borne in the night, what houre ſoeuer it be, ſauing the ſecond, then he ſhall be of a merry countenance, and ſhall haue a round noſe, a ſtripe vpon his head, and a naturall marke vpon his feete: hee ſhall be witty, fearfull and careleſſe: hee ſhall haue three diſeaſes. The firſt ſhall chance when he is 11. yeeres old. The ſecond when hee is 24. And the third when he is 58. and ſhall dye vpon the ſword, or elſe of ſome other great infirmity of the body: hee ſhall haue two wiues which ſhall faithfully loue him, but them he ſhall not loue, but rather hate to the vttermoſt: hee ſhall haue a ſtripe in his head, or hippe, which ſhall happen by fire, or ſhall haue ſome other ſigne: hee ſhall be depriued of his ſpeech, after the diſpoſition of the ſigne and influence thereof, vnleſſe the ſame by ſom particular cauſe be withſtood, or elſe interrupted by the diuine clemency, or elſe by the li-

berty and will of the Lady of his Science, whose liberty, this signe notwithstanding, may be applied to good and to vertue, and to workes godly, who also may appease and mitigate the influence and malice of the said signe. Semblably, if he bee borne in the 2. houre of the night, ouer and besides the premises, touching his euill fortune, he shall lose his infants and children, and few shall remaine alitue. Likewise he shall be curious in searching of parables and mysteries: his first child shall be a female, and the second a male. During his life, hee shall sustaine many troubles, and perils.

The third Chapter mentioneth the tayle of Leo, or the latter part thereof, which is the tenth particular signe, and hath onely one Starre in this forme. And whosoeuer is borne in this signe, touching the bodies disposition, is sufficiently big of stature, whose voice is vehement and big: he shall haue three naturall markes in his brest, and shall be marked in the throate, legge, or middle of the hand, and shall haue a stripe vpon his belly: his colour shalbe white, mixt with a roseall colour: his haires shall be of colour somewhat red, but his eye-browes somewhat blacke, and shall haue much haire. And concerning the minde, he shall be lowly, gentle, not ambitious, but patient: he shall suffer infirmity, but the same he shall tolerate with much patience. In eating he shall be moderate, after the quality of the signe. Likewise angry he shall be and lecherous, in so much

that although he marry a wife of his own affinity, yet he shall be disposed to lechery: he shall haue two manner of sicknesses. The first at 23. yeeres old, at what time he shalbe sick of the small pore, or of an ague. The second shall be at 44. yeeres old. Both which if he escape, he shall liue 90. yeeres, and he shall die in exile, and out of his owne countrey. Likewise, concerning his good fortune, he shall raigne and beare rule ouer his owne countrey, and shall haue authority to iudge either such as is a theefe, or malefactor, or of another man, or else such as was his owne fugitiue, or varlet.

Moreouer, he shall be of power to doe many things with Lords and Peeres of Realms: hee shall be very happy in matters of husbandry: he shall haue a very faire and beautifull wife, whose colour shall be sallow, like to one that hath the greene sickneſſe, and she shall be one of his owne kindred, whom when he hath married, God will giue vnto him much substance, according to the efficacy and influence of this signe: he shall auoide many perils, and shall enioy goods abundant: he shall haue paines in one of his feete, and shall bee bereft of both: he shall be depriued of one of his bones, and vpon his belly shall be hurt, either with yron or fire. In his affaires he shall not accomplish his will, except it be in Winter time, or in the Spring. Sixe moneths he shall be fortunate in his businesse, euen according to his hearts desire; that is to say, in

September, October, Nouember, December, January, and February. In Summer and Autumne, he shall not be so fortunate: hee shall lose much goods, and his labour shall little auaile, by reason of the three markes in his brest. Let him not passe from one Countrey to another, because change is not profitable for him. If therefore he will be fortunate, let him continue in one place certaine.

The fourth Chapter mentioneth the iudgement of Leo, touching the male. Where note that whatsoeuer man-childe is borne in this Signe: first, touching the vniuersall disposition of the body, search the three particular signes of Leo aforesaid, and there see the conditions equall of the same. And touching the disposition of the minde, he shall be naturally witty, subtile, eloquent, couragious, irefull, and sullen. For he will be soone angry, and soone pleased againe: his stomacke, and sudden anger is such, that by reason of his naturall animosity, he shall sustaine much contumely and displeasure: hee shall be very couetous, arrogant, bold, and wilfull to all things which he seeth or heareth, in so much as whatsoeuer he either heareth or seeth, all that doth greatly please him, and that he embraceth and desireth to enioy and doe the same, according to the exigence, and manner of the thing he heareth or seeth, and specially, if the thing heard or seene be stable, and able to be suffered: but within a while after, he will be weary thereof, and care nothing for it. Likewise he is bountifull and liberall,

liberall, because he cannot keepe secret the thing that he possesseth, and although he would keepe it secret, he cannot but with great difficulty. He is naturally gentle and quiet, but yet a derider, and mocker. And touching his life and manner thereof, he shall haue seuen termes or speciall sicknesses, whereof the first three shall be very vehement. The first shall be when he is tenne yeeres old. The second, when he is twenty and two. And the third, when he is forty. And if he passe and escape the said three diseases, then naturally, and with happinesse enough, hee shall attaine to fourescore and eight yeres. In like manner, touching his good fortune, he shall with good successe abide the brunts of malice, and the state of his life. He shall haue dominion ouer his Countrey, and shall vanquish his enemies, although he shall obiect himselefe to many afflictions and dangers, from the which he shall by Gods help right well escape. From thirtie yeeres vpward he shall aspire to his better fortune, and then shall see his substance augment. Of honorable personages he shall purchase much wealth, and thereby his house shall be plentifull of money, & abundant of riches. Concerning his ill fortune, he shall haue a fall from an high place, and shall haue payne in one of his feete, and by water shall sustaine trouble. He shall not keepe his first wife. Tuesday shall be his contrary day, wherein if he be wise, let him doe no new matter, or begin any enterprise.

In the fifth Chapter is intreated the iudge-

ment

ment of Leo touching the female, who accor-ding to the manner and state of her body, shall haue a broad brest and small thighes, which are tokens of boldnesse and stoutnesse of stomack. She shall be very menstruous, and fertill e-nough, notwithstanding shee shall haue but few Children, with certaine other conditions of her body, before declared in the 3. particular signes. After the disposition of her minde, she shall be naturally subtile, witty, and desirous of learning. She shall be chaste, shamefast, courtlike, diligent, and of good stomacke, by reason whereof, she shall bee very prone and ready to anger, and yet shall be soone againe appeased, and notwithstanding her anger, yet in her own household very liberal, by whose meanes the house shall be plentifull of meate and drinke. And because of her naturall sub-tilty, she shall be very bold, for as much as whatsoeuer she heareth or seeth, if it seeme to comprise any subtilty or difficulty of matter, immediately she will desire to know it. She is liberall, because she cannot keepe close such things as she hath. She is very lowly and humble: and, if she chance to be spotted with any sinne, immediately she will fall downe prostrate vpon the ground, and humbly aske mercy & forgiuenes of her Creator. Concer-ning her life and maner thereof, she shall suf-fer lunaticke passion, and a notable paine of her heart and stomacke, which if shee escape, she shall liue till she be fourescore and fiue yeeres of age. She shall also be payned in

her

her toes. Shée shall haue sufficient reuenge-ment vpon her enemies: And after her euill fortune, shée shall haue many fortunes. For first, she shall haue a fall from an high place, and her body hurt with yron or fire. When she is three and twenty yeres old, she shall be mar-ried, and by her husband attaine to promoti-on. Her husband shall not liue long, but shall dye by meanes of poyson or witchcraft, and at length shall marry another, who shall loue her dearely. Of her neighbour she shall re-ceiue dammage in her treasure. When she is twelue yéeres olde, vnlesse she take good heede she shall be deceiued by oppressi on vpon her body, and shall lose her maydenhead. She shall be troubled in the water, and in danger of life.

Thursday is her contrary day, and there-fore let her doe no notable thing vpon that day, wash her head, or put on any apparell. And here is also to be noted, that the best re-medy to auoide all her misfortunes, is first to addresse her selfe by prayer to our Lord God only, with [illegible] her heart, and to carry about her precious stones, such as be orient and glitte-ring: and then easily she shall ouercome all her miseduentures by Gods helpe.

The sixth Chapter determineth the generall iudgement of Leo, and is to be noted, that this signe hath a singular fortune in warfare and dominion: besides which, they that bee borne in Leo, haue paines in the stomacke, apostumes, and pestiferous agues. Such as be

borne

borne to the ſeruice of great men, the ſame this ſigne preſenteth to their ſeruice. He ſhall be fortunate to gold, braſſe, horſes, and ſuch merchandiſe as be of colour redde. From the midſt of October to the midſt of Aprill, and from the midſt of July to the midſt of Auguſt, he ſhall proſper, otherwiſe not. And touching the weeke, he ſhall haue three happy dayes, to wit, Sunday, Tueſday, and Wedneſday: Saturday is his vnfortunate day. But Munday, Thurſday, and Friday, be indifferent. Likewiſe his fate is towards the Eaſt, and therefore let him place his chamber dore, bed, window, and all his affaires into that part, ſpecially if they be notable.

Virgo,

Arcandam.

Virgo, the ſixth Celeſtiall *and principall Signe.*

THe fifth treatiſe of this booke entreateth of the ſixth entire and Celeſtiall ſigne, called Virgo, with the three principall parts thereof. The firſt being the head of Virgo. The ſecond, the firſt part of the tayle, and the third the ſecond part of the ſame, and is diuided into

fiue

sixe Chapters. The first Chapter mentioneth the head. The second, the first part of the tayle. And the third, the second part. The fourth, the iudgement of Virgo touching the male. The fifth, the female. And the sixth, the common and indifferent fortune of Virgo.

The first Chapter determineth the head of Virgo, being the foureteenth particular signe called Laxa, and hath fiue starres in this forme disposed. And he that is borne in this signe, shall be faire and beautifull, and of comely stature, white vpon his brest, but his haires shalbe red. And force by of this constellation, he is naturally inclined to haue crisled haire and red, and by nature loueth the same, in so much that if he haue not such haire of that colour, yet he will seeke to haue the same coloured by art. He shall also be naturally marked in the face, belly, thigh, and legge, and vpon his right elbow, and the said marke cannot by any meanes be put away. Concerning the disposition of his mind, he shall be honest, skilfull, apt, shamefast, a louer of iustice: his minde shall be good, and his voice vehement & loud: he shall be as simple, as a Lambe, haue no regard or care vpon the goods of the world, or the goods of Fortune: he shall know nothing that is good, nor shall take heede to any man, but shall trust all men: he shall take no regard of harmes wherewith he might be infected, and that by reason of the foure naturall markes vpon his face, belly, thighes,

thighes, and legges, aforesaid. And by force of the same he shall be very negligent, imploying no care vpon his owne affaires, as is aforesaid. But if he would take heed, no doubt he migh bring them to good effect: he shall be desirous and couetous: he shall be prefull and sudden, and by reason of his sudden foresight of offence, he shall preuent the anger of his brethren. Touching his life and manner thereof, if this man be borne in the fourth houre of the naturall day, hee shall die without any sickneſſe: but if he be borne in the fifth houre, then before his death he shall be very sicke: he shall haue foure termes or principall sicknesses. The first, when he is 15. yéeres of age. The second at 22. The third at 36. And the fourth and last at fifty. Likewise touching his good fortune, the man so borne, shall haue a good face, and by reason thereof shall eralted, and haue great preferment: he shall haue Children, and if he would vse diligence vpon his own businesse he should profit very much, especially in tillage. When he is 26. yéeres old, he shall be preferred to honour and dignity: but if he be borne in the first houre of the naturall day, then he shall be a great King or Lord. But if in the third houre, then King of all Kings, a mighty Soueraigne: he shall haue great prosperity, and shall gather to himselfe infinite treasure: when he is married, his wife shall liue but a short space, & he himselfe shall die with her, or within a while after: and although he shall be abundant in children, yet

few

few of them shall liue. He shall fall into many miseries, because he shall be pained in the belly, or in some other place. He shall moreouer be marked in his priuy parts. If he be borne in the fourth houre of the naturall day, then shall he die suddenly without any disease. He shall be diuorced from his wife, wherefore he shall haue great heauinesse and sorrow.

The second Chapter entreateth of the first part of the taile of Virgo, called Alecaneth, and hath fiue Starres * shaped in this forme, and is the 15. * particular signe. Whosoeuer is * borne in this Signe after the bo- * dies disposition, and first according * to the quantity: hee shall be high in stature: he shall haue a broad and large face, and a beautifull, a long and great beard, a faire nose. After the qualitie of the same, he shall haue faire haire, narrow eyes, and all his body shall be white. He shall be naturally marked in the forehead, in the vpper lippe, vpon his shoulders, the palme of his hand, in his belly and guttes. After the disposition of the minde, he shall be wise, his counsell shall be heard and apt to euery thing. He shall be lowly, good, deuout, and shall loue to be praised. He shall by nature attaine to liue 62. yeeres, and shall die before he be old. And touching his good fortune, he shall haue two wiues, which shall be very substantiall and rich, insomuch as by them he shall possesse great riches. Likewise he shall be very apt to euery thing

which

which hath a good end. Concerning his euill fortune, he shall be bitten of a dogge in the face, and on his body: he shall haue few children, and they shall not be long liued, but shall dye in short space. Further, all such things as are spoken of this Chapter, are generall, and generally belong to all such as are borne in this signe. If the party borne in this signe happen to be borne vpon the Friday, then he shall haue great misfortune. If he be borne in the night, then he shall haue a naturall marke vpon the crowne of his head, the belly, the face or foote, and shall haue great feete. And touching the disposition of the minde, he shall be an vpright man walking iustly, seldome exceeding the path of equity. Likewise he shall haue two diseases especiall, whereof the first shall be when he is foureteene yeeres of age. The other at fiue and fifty, or at threescore and eight, and shall die in his owne house, but the cause of his death shall be a stroke with yron, or a sword. After his good fortune, he shall marry two wiues, and one of them shall haue a very small necke. Likewise he shall haue much by meanes of his children. Also touching his euill fortune, in old age he shall fal into thraldom of a man of honour or power, and shall be stricken with yron, and in his own house shall dye of the said stroke. In getting of riches he shall take much paines and labour, and strangers shall enioy the fruits of his trauaile.

The third chapter entreateth of the second & last part of the tayle of Virgo, called Aliena,

being the 16. signe particular. Where is to be noted, that whosoeuer is borne in this signe, touching the disposition of his body, and the quality thereof: hee shall haue a faire stature, and a simple countenance: he shall haue a naturall signe not able to be put away, vpon his right elbow. According to the disposition of the minde, he shalbe honest, apt to learning, wise, good and shamefast: he shall be very couetous in tillage, but in other affaires he shall be remisse and negligent, whereas if he would take heede, he should greatly profit. Likewise touching his life, he that is borne in this signe, and especially if he be borne in the fifth houre of the day, he shall naturally haue 3. sicknesses, whereof the first shall be when he is 12. yéeres old. The second when he is 32. yéeres old. And the third and last when he is 40. yeres old. If he chance to escape the 1. which will be very dangerous, then he shall be afflicted with the 2. which if he escape, then he shall attaine to the 3. And touching his fortune, before he be 56. he shall attaine to certaine honour and office: he shall haue many children, and shall profit greatly in tillage, as is aforesaid. And if he would be carefull & diligent, he should greatly profit in all matters: his euill fortune is, that he shall fall into many troubles, by reason he shall be much pained in the belly, or by some other meanes shall be extremely vexed. Hée shall haue a stripe vpon his head, or his face, or vpon both, but notably in his priuy parts, where he shal be greatly pained. And although

he

he ſhall haue many children, yet few ſhall remaine liuing, and in that point ſhall be very infortunate: he ſhall be a great hoarder, and a great gatherer together of money, but by miſchance ſhall leeſe his money ſo gathered. If he be borne in the third houre, then he ſhalbe moſt puiſſant, a King of Kings, and conſequently moſt fortunate: if he be borne in the fourth houre, he ſhall be infortunate, becauſe he ſhall die ſuddenly. If he be borne in the fifth houre, then in his body he ſhall be very foule & deformed, but inriches he ſhall be very plentifull.

The fourth Chapter diſcourſeth the iudgement of Virgo touching the male, and firſt, touching the diſpoſition of the body, he ſhall be beautifull, of good behauiour, and ſhall haue a naturall marke in his ſhoulders and loynes, and in one other place. He ſhall be long liued: he ſhall haue three fortunate and ſpeciall daies in the weeke: that is to ſay: Sunday, Tueſday, and Wedneſday. His vnfortunate day is Fryday, and that day day euer is ſomewhat infortunate: his good fortune is toward the South, and therefore let him diſpoſe his affaires that way, together with the doore and bed. The ſame is naturally of the melancholike complexion, and is of nature cold and dry: Therefore his apparell ought to be of ſome darke or black colour.

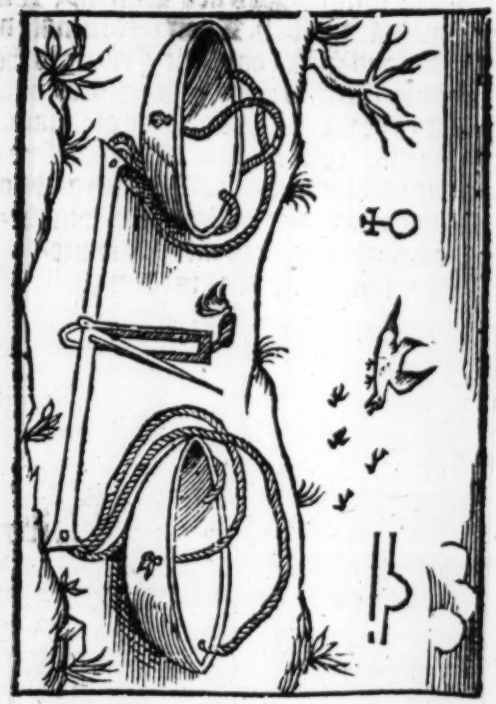
The fifth chapter toucheth the iudgment of Virgo concerning the female. Wherefore note, that the maide or woman borne in this ſigne, ſhall bee marked in the ſaid places as is

described in this Chap ter precedent. Touching the dispositon of her minde, she shall bee witty, shamefast, chaste, gentle, benevolent, and glad to please all men, whereby she shall be beloued of all men: but she shall be somewhat cyrst, and that onely belongeth to her euill fortune. About 17. yeeres of age she shall marry, and her first husband she shall not loue, who shall die, and afterwards marry the second: her first childe shall be of excellent beauty. She sha, be entrapped with may sorowes. She shall suffer diuers maladies, which if she escape, she shall liue 70. yeeres, 6. moneths and 5. dayes: her fortunate dayes be Wednesday and Sunday; her infortunate day is Saturday: therefore vpon that day let her begin no new worke, but abstaine from all notable businesse. They that be borne in this signe, as well men as women, shall suffer much paine in their thighes, feete and head. Her fortune is towards the South, &c. as in the former Chapter, and both kinds shall be liberall.

The sirth Chapter compriseth the common fortune of Virgo: where is to be noted, that they borne in this signe, haue their fortune in tillage, and all things generally thereunto appertaining, especially in all things that bee sowne. They be subiect to paines of the thighs and feete, as Fistulaes and such like, ache in the head, dropsie, the flire or collicke, besides others before mentioned. And amongst other countries, they shall visit the city of Jerusalem,

lem, the riuer of Euphrates, Spaine, and other countries adioyning. And their good fortune or chiefe dominion is toward the South. Their fortunate dayes are Sunday, Tuesday, and Wednesday. Their infortunate day is Friday and Saturday, but Friday, to them that be borne in this signe, is euer infortunate. He that is borne in this signe as aforesaid, is melancholike, cold and dry. And therefore let him weare blacke apparell, or such as be of darke colour, and of no light colour, because this signe is altogether melancholike, that is to say, earthly.

Libra, the ſeuenth Celeſtiall *and principall Signe.*



THE ſeuenth treatiſe doth demonſtrate the effect of the ſeuenth celeſtiall ſigne called Libra, and is diuided into fiue Chapters. The firſt determineth the head of Libra. The ſecond, the taile of Libra. This ſigne hath but onely the ſaid two principall parts. The third

third Chapter mentioneth the iudgement of Libra touching the male. The fourth, touching the female. The fifth and last, the generall and common fortune of Libra.

The first chapter of this treatile intreateth of the head of Libra, which is the 17. particular signe, and hath foure starres disposed in this forme.

Bee it knowne therefore, that whosoeuer is borne in this signe, first touching the proportion, and disposition of his body, hee shall be faire in the face, well fauoured, painefull and learned. As concerning his life and manner thereof, he shall suffer paine in his head, heart, and gall: he shall haue a paine in his necke, and in his ioynts. He shall haue three speciall diseases. The first when he is 15. yeres old, which if he recouer, he shall haue the second at 38. which if he likewise escape, he shall attaine to 80. yeeres, and then shall suffer his last and finall infirmity: touching his good fortune, being borne in the second houre of the naturall day, he shall be the chiefest of all his kinne, and although he be of power and authority, yet the execution thereof shall not be profitable and prosperous: he, after his euill fortune, shall lose his first wife: he shall be in danger of the sword, therefore let him take good heede thereof.

The second Chapter of this 7. treatise argueth of the taile and later part of Libra, which is the eightéenth particular signe, called Alcabenech,

benech, hauing two ſtarres diſpo-
ſed in this ſort. Where note, that *
whoſoeuer is borne in this ſigne, *
touching the diſpoſition of the bo-
dy ſhall be beautifull, and ſhall be naturally
marked in the head and mouth, or neere the
mouth: he ſhall be hurt vpon the mouth, and
his face ſhall be red, his haire ſmooth and red.
After the diſpoſition of the minde, he ſhall be
merry and trulty, ſpecially for himſelfe, he ſhal
be of a good ſtomacke, knowne, and honoured
amongſt his kindred, and ſhall be of will fer-
uent. Thirdly, he ſhall be greatly pained in
the heart, and ſhall haue three ſpeciall diſeaſes.
The firſt ſhall be, when he is 16. yeeres of age.
The ſecond, when he is 36. The third, and laſt,
when he is 48. Touching his good fortune, he
ſhall enioy great patrimonies, and riches by
his parents: and by reaſon of a naturall marke
which he hath in his head, after many euill for-
tunes, he ſhall poſſeſſe much good, and ſhall be
full of Children. In his youth he ſhall lie with
a Woman of excellent beauty: he ſhall be a
Chancellour or head of the people. Touching
his euill fortune, he ſhall be hurt with a ſword:
he ſhall leeſe one of his bones: he ſhall die ei-
ther by the ſtripe of a ſword, or elſe of the pain
of the belly: he ſhall fall into a riuer, but ſhall
riſe againe, and ſhall be in danger of fire, and
in the end of his life ſhall ſuſtaine pouerty.

The third chapter entreateth of the iudge-
ment of Libra touching the male: where
note, that whoſoeuer ſhall be borne in this
ſigne,

ſigne, firſt touching the diſpoſition of the body, he ſhall bee well made and proportioned: he ſhall haue a naturall marke vpon one of his armes: touching the diſpoſition of the minde, he ſhall be a great fornicator, merry, bold, fortunate, ſpecially vpon the water: he ſhall excogitate and ſearch out many ſecrets, and ſhall be very perillous: he ſhall be very deſirous to wander in the World, to view the faſhions therein, and the ſundry vanities and conditions thereof, and for that cauſe ſhall trauell into many Countreyes: hee ſhall bee fretting inwardly by fits, and by fits alſo ſhall be quiet. Towards ſtrangers he will vſe flattering words, and ſweete communication, but towards his owne ſeruants, if they be euil, he will vſe ſharpe and crooked words: he ſhall be ſuſpected of a great crime, but it ſhall be ſo cloſe, as it cannot be proued: he ſhall ſuffer a great paine in his necke, ioynts, and belly, and ſhall haue three eſpeciall ſickneſſes. The firſt ſhall be when he is 15. yéeres of age. The ſecond when he is 38. And the third when he is 90. at what time he ſhall die. Concerning his good fortune, in his youth he ſhall be neither poore nor rich, but afterwards he ſhall accumulate vnto himſelfe great ſubſtance: he ſhall occupy and haue to doe with other mens money: he ſhal triumph ouer his enemies. Touching his euill fortune, he ſhall be wounded with iron, a club, or with a ſtone. Among the reſt of his misfortunes, he ſhall be in danger of a ſword, and therefore let him beware thereof:

he

he shall continue in that place where he was borne, notwithstanding for a time he shall trauell into far countreys, which fortune may be to him indifferent: he shal forgoe his first wife, which also is fortune indifferent. Thursday is his contrary day, and therefore vpon that day let him not wash his head, and put on no new apparell, nor begin any notable enterprise.

The fourth Chapter declareth the iudgement of this signe touching the female, where note, that the maide borne therein, first touching the disposition of the body, shall bee faire and of excellent beauty. Touching the disposition of her mind, she shall be friendly, amiable, wittie, and a louer of her owne family. Concerning her life and manner thereof, she shall suffer a naturall paine in her stomacke. She shall haue two diseases. The first shall be dangerous, and when shee is 2. yeeres old: and the second when she is 78 yeeres of age.

After her good fortune she shall haue in occupying a great masse of money. In her two husbands she shall greatly reioyce, and shall triumph ouer her enemies. According to her euil fortune, she shal haue a stripe or wound in some place of her body: she shall haue two husbands, and by the death of her first husband she shalbe vnfortunate. Thursday is her vnlucky day: And therefore let her not wash her head vpon that day, or begin any thing notable.

The first chapter describeth the common and vniuersall fortune of Libra. Where note,

that

that Libra hath his fortune in beasts equitable or apt to be ridden, especially if they be of colour white. Likewise Libra his fortune is in all faire things, and in the bargaines thereof, especially if they be white, and generally in beautifull things belonging to worldly declaration, chiefly to womens apparell, and in all things proceeding from the water, and in all things that be transported from a farre, and that be of smallest waight. They borne in this signe, are aboue others giuen to imbrace learning and the study of the Sciences. The good and fortunate daies are Munday, and Friday. The vnfortunate is day wednesday. They borne in this signe, shall be troubled with infirmities and diseases of the belly, as with the discentery, licentery, gripings, and other paines proceeding of winde, and chiefly about the backe-bone. They be naturally of sanguine complexion, and thereby hot and moist. And because he is fortunate in things that be white, therfore let him vse white apparell. The good fortune of this signe is towards the West. And therefore his house, bed, and all his affaires, such as be notable, are to be directed that way.

Scorpio,

Arcandam.

Scorpio, the eighth Celeſtiall *and principall Signe.*

THe eighth treatiſe enteteth of Scorpio, the eighth ſigne celeſtiall, and containeth ſire chapters. The firſt ſpeaketh of the head of Scorpio. The ſecond of the belly. The third of the taile. The fourth of the iudgment of Scorpio touching the male. The fifth touching the female.

female. The sixth and last, of the common and generall fortune thereof.

The first Chapter entreateth of the head of Scorpio, which is the 19. particular signe, called Alchait, and hath seuen starres in this manner: where note, that whosoeuer aswell male as female being borne in this signe, first, touching the disposition of the body, is well coloured, and hath much haire: his body faire and white, sauing that his nose is foule and deformed, his eyebrowes narrow, and his cheekes small: he hath a marke naturall not far from his nose, vpon his left foote and shoulders. Also the like vpon the palme of his hand, and vpon the leg: he shall be courteous of speech, discrete and profitable in many artes: he shall be beloued with his parents, neighbours, and friends, and especially with his parents, and such as he loueth, he shall liberally enrich with much goods and honour. Towards women he shall be of a light and inconstant minde, and yet shall vse no manner of deceit or malice towards them: but if it were so that he were a man of small conscience, he might doe with them, and vse them as he himselfe listed, because he shall be greatly beloued with them. Likewise touching Gluttony, which is the very handmaid of Lechery, the party which is borne in this signe, aboue all meates shall loue bread, especially crusty bread, whereof he shall be a great eater: he shall be very prefull, and thereunto suddenly

ly disposed: he shall be a very great talker. Also he shall be faint-hearted and fearefull. And although his anger be vehement, yet the chiefe effect thereof shall consist in words. One of his family shall he greatly hate: his first wife shall be faire and of a cleare complexion. Concerning his life and manner thereof, hee shall liue honestly and quietly with his wife: hee shall naturally bee full of diseases, but yet thereof very patient. He shall haue three speciall maladies. The first shall bee when he is fourteene yeeres of age. The second shall bee when he is 43. The third and last when hee is threescore and fiue. Concerning his good fortune, he shall be a man that shall vse correction, and shall bee very discréete: he shall be honorable, and from one degrée of estate shall ascend to another. And according to his euill fortune, he shall be stricken vpon the head, and shall be bitten with a dog, or some other beast. He shall die vpon the swords point: hee shall be greatly affected with selfe-will, and vehemency of words and taunts: he shall be naturally inclined to haue paine in his belly, wherwith he shall bee much troubled: he shall fall into the hands of great men: he shall haue to doe with foure women, whereof the fourth shal be marked in the chéeke.

The second Chapter maketh declaration of the belly of Scorpio, which is the 22. particular signe, hauing three *** starres shaped in this forme: for whosoeuer is borne in this signe, shall be faire,

and

and not yet pure white, but mirt, somewhat disposed to red, and shall bee red-headed: his mouth and head shall be great, and shall be of a meane and comely stature: he shalbe a great prater, and notable lecherous, angry, and therein very vehement: his anger shall be disposed to mischiefe, and ready to reuengement, much like an adder, and although he be one day merry, yet another day hee shall bee sad: hee shall doe much mischiefe. Likewise touching his life and manner thereof, first, in his backe he shall suffer much paine: he shall be naturally be afflicted with an infirmitie in his hart and stomacke. Three especiall sicknesses hee shall haue during his life: The first, when he is 15. yeeres of age: the second when he is 36. the third and last, when he is 49. Concerning his euill fortune, he shall incurre into many troubles and misaduentures: he shall be marked or hurt with some tole or instrument of iron, vpon his head, face, brest, right-side, and priuie parts. And here note, that all the things aforesaid, are generall, and spoken generally, and touch all and singuler such as are borne in the belly of Scorpio, whether it be in the day or night, or what houre soeuer it be. But yet here further is to be considered, that they borne in this signe, whether it be in the day or night, ouer and besides the premises, touching his life and manner thereof, hee shall bee flattering, scabby, and shall haue a paine in one of his feete: if he be borne in the third houre of the day, it signifieth good fortune: for hee shall bee

lucky

lucky in tillage of ground, but in marchandile little fortunate. But yet notwithstanding in those trafficks which he shall attempt, he shall receiue much profit. Semblably, touching his euill fortune, hee shall die of a stripe with a sword, or else in his iourney trauelling, and shall be marked vpon his knee and backe.

The third chapter describeth the taile of Scorpio, called Eledrah, which is the 21. particular signe, and hath 6. starres in this manner: where note, that whosoeuer is borne in this signe, whether it bee by day or night, in what houre soeuer it bee, first touching the disposition of the body, shall bee beautifull, neate, hauing faire eye-browes, cleare eyes and small, leane cheekes and thinne, and vnder his Iaw shall haue a marke. If any be borne in this signe in the time of winter, then his complexion shall be effeminate. If he be borne in the summer, then touching the disposition of his body, hee shall be beautifull, but yet grosse and fat vnder his apparell. Also if any woman be borne in this signe, she shall be of an indifferent stature and beautie, her face faire, of smooth haire, and by reason of her cold complexion, she shall desire to weare much clothing: she shall haue a blemish in her eyes, and shall be marked vpon her arme, fingers, and knee: if he be a man, he shall be of sanguine complexion, and mischieuous in giuing a blow: he shall bee naturally enclined (notwithstanding it seeme marueilous

uellous to contradictories) that is to say, to iu-
stice and vnrighteousnesse, to losse and gaine,
to truth and falshood, and all by reason of the
concurrants of the opposites and contrary
signes, and yet notwithstanding the signe that
is of greatest force, shall beare the chiefe rule
touching the premises. Touching iustice, he
shall be naturally giuen to honesty, he shall be
iust and of much equitie, and in all his affaires
greatly inclined to iustice. And touching the
contrary, hee shall bee a great inuentor of
newes, a tale-bearer, a lier, deceitfull, enuious
and false; prone to deceit, as well by his looke,
as by his laughter. He shall be full of discord,
and a sower of debate, chiefely amongst bre-
thren and friends, whereby it appeareth that he
is naturally enclined to iniquitie and vnrigh-
teousnesse, and craft, and deceit, notwithstan-
ding his nature also to the contrary. But yet
the signe of most force, as aforesaid, doth prin-
cipally beare rule in his natiuitie. And to say
any thing touching his life and manner there-
of, touching his future inclination, wee can-
not, forasmuch as the concourse of the starres
in this natiuitie are aduerse. Likewise con-
cerning his good fortune or indifferent for-
tune, this man at one time shall want, and at
another time shall haue sufficient. Hee shall
haue three wiues, the first shall be a Widow;
the other two shall be Virgins, but the last
shal bury him. And here is meet to be knowne,
that by reason of the generalitie of this signe,
and of the concourse of the signes, this Native

should be coupled to foure wiues, but yet the chiefest shall preuaile. Hee shall be of power and libertie to doe and accomplish his owne desires: happy shall hee bee to the feminine kind; that is to say, to things of that kind, as cattell and such like: he shall be twice bitten with a dog or other beast vpon the shoulder, and on his nose or nostrils shall haue a marke. He shal be in danger or thrall of men of power and authoritie: his last wife shall bury him by reason of the marke vpon his arme, or the byte of a dog, as his constellation doth thereunto chiefly encline.

The fourth chapter describeth the iudgement of Scorpio touching the male. Where note, that the child borne in this Signe (touching his body) vpon his feete and hands shall haue a natural mark. And touching his mind, hee shall bee bountifull and liberall, so that hee shall not keepe secret his substance. In the seruice of others he will be merrie, trusty, bold and pleasant; in his conditions strong, stable, and not wauering, not desisting or leauing off from his affaires being once begun. Touching his life, hee shall haue three principall diseases, the times whereof bee not here noted, which if hee chance to escape, hee shall liue one hundred yeeres and tenne moneths. And according to the vertue of this signe, there shall be no impediment in the constellation, except it happen by some particular cause: his fortune shall be good, for that in hearing and seeing, his lucke shall bee prosperous: hee shall attaine

to

to great wisedome and learning; and to the Magicke science he shall greatly apply himself, and the mysteries thereof diligently search out: And yet his diligence so taken, doth include a certaine doubt or duplicitie, by reason of the force and efficacy of the word: for it may signifie great investigation and diligence, and that pertaineth to his good fortune, or else it may signifie a causeable infirmitie proceeding of the said Magicke science, which belongeth to euill fortune: he shall haue great abundance of money, and the same daily shall encrease and multiply. By meanes of a woman hee shal be greatly enriched, and ouer his enemies he shall haue the victorie. In forren places he shall exercise tillage, and at length shall returne home into his owne countrey with gaine. Of his debtors, by way of reward, he shall receiue horses, sheepe, oxen, and other beasts. This Native shall bee in great danger, and except hee take heed, hee shall be hurt with a sword. Saturday shall be his contrary day, and therefore vpon that day let him not wash his head, or put on any new garment, or else attempt any new enterprise. And some affirme, that he that is borne about the end of this signe, shall bee of neither kind, or both (that is to say) as well male as female.

The fifth signe declareth the effect of Scorpio, concerning the woman which hath her recourse to the parts of this signe before mentioned in each chapter. Notwithstanding ouer and besides the premises, thus much is to bee

spoken. For first you shall note, that she shall be of a friendly condition, obedient, serviceable, fearefull and shamefast: Shee shall bee wrathfull, and haue him in deadly hatred, that doth her any displeasure: She shall haue children by three husbands, and with them shall liue in great felicitie: She shall vanquish her enemies, but yet till she be thirty yeres of age, she shall sustaine much sicknes: neuertheles, of Cattell she shall haue abundance, and many people shalbe vnder her gouernment: but yet in her youth she shal abuse her body in playing the harlot, if the force of the imminent constellation do take his effect, she shalbe bitten with a dog, and in the end shall be blind. Of her brethren and parents she shall receiue much trouble. Saturday shall be her vnfortunate day, therefore vpon that day let her not washe her head, put on any new garments, or doe any other fact. The sixth chapter entreateth of the generall fortune of Scorpio: therefore they borne in this signe, are naturally moyst, flegmatike, or sanguine; and such shall be singularly fortunate of all things that be of colour red, and buying and selling of all such. The like fortunate in things factible, or to be forged in the fire, extrahible, or thereunto belonging, and in marchandise of vnknowne things; & therefore as much as hee can, let him weare such garments as be red. The like fortune in Warfare and Tillage, and in all beasts belonging to the same: fortunate in hospitalitie, whether it bee done for money sake, lucre, or for Gods

sake.

ſake. The infortunate dayes be Thurſday and Saturday; the reſt bee good, eſpecially Tueſday. He ſhall be infected with the Chirage or gout in the hands, & if Saturne bee found to be aſcendent, then he ſhal haue great paine in the toes. His fortune is toward the South, & therfore let him diſpoſe his affaires that way, as alſo his chamber doore, bed, and window.

Sagittarius the ninth Celeſtiall, and principall Signe.

THe ninth treatise maketh relation of the ninth celestiall and principall signe, called Sagittarius, which is diuided into two parts (that is to say) the head and taile, containing fiue Chapters. The first intreateth of the head of Sagittarius. The second of the taile. The third, of the iudgement of Sagittarius concerning the male. The fourth, of the female. And the fifth and last, of the generall fortune thereof. And ouer and besides the said fiue Chapters, there is a generall rule next after the second Chapter, notwithstanding the generality mentioned in the end of this Treatise.

The first chapter intreateth of the head of Sagittarius, called Albaham, and hath eight Starres fashioned in this manner. Where note, that whosoeuer * * * * is borne in this signe, first touch- * * * ing the disposition of his body, * * hath a beautifull body comely to behold, long and tall, and throughout beautifull, a little head, a thick face, a faire nose, white teeth and short. Vpon the left part of his head, he shall haue a stripe, and the like vpon the crowne of his head, his left hand, his fingers, armes, and teates, and against his heart. Hee is nimble, swift on his feete, and very expedite in running: hee shall haue a naturall marke vpon his priuie members: hee is of colour blacke, whose face shall bee like to them that haue the greene sickenesse. Touching the disposition of the mind, hee shall by nature haue a good wit, and a sharpe, and therewithall constant

fant and firme. He shall loue wise men, and shall embrace all such as bee of discretion: therefore touching this part of nature, and the naturall constellation, bearing rule in this natiuitie, he shall acquire vnto himselfe possession with wise men. And although that hee haue a couetous mind, naturally disposed to auarice, by reason of the concourse of certaine Starres, yet by meanes of the dominion of this signe, he shall be studious of good things, and shall be enclined to vertue, and especially to the vertue of liberalitie: And therefore hee shall not bee much inclined to the opposite or contrarie, nor yet to extort other mens goods. And because principally he is bent to vertue, it will follow, that he shall be of great authoritie, and exalted in high degree of honour. Moreouer, although he be naturally inclined to liberalitie, and not to rapine or extortion, yet he shall be procliue and giuen to many vices, that is to say, to pride, couetousnesse, lecherie, and gluttonie, and chiefly to pride, little esteeming of other mens doings, or sayings, very haughtie, insomuch, that whatsoeuer question any doe aske of him, he shall get no answere at his hands, and by reason of his pride aforesaid, he shall be a great cauiller, lier, chider, and full of contention. He shall haue a very pestiferous and venemous tongue. And although he be naturally inclined to a certaine spice of liberalitie, for that he will couet to possesse nought vniustly, yet he shall be desirous to get substance, and couetously to enioy it;

thereby consequently it appeareth, that wholly he is not giuen to couetousnesse, but to certaine spice thereof, to a desire to haue. Likewise, he is enclined to lecherie: For with three women specially he shall haue to do, but sometimes by natures impediment, hee shall not protect his seede, although he be very desirous thereto. He is much disposed also to gluttony, chiefly to eating of hearbes, and in his meate doth greatly loue them. Furthermore note here, that the premisses doe not onely belong to the Man, but to the Woman also subiect to that constellation. Concerning his life and the manner thereof, he shall be long sicke, and shall haue a paine in his heart: hee shall haue three speciall sicknesses: the first when hee is twentie yeeres of age: the second when he is 47. the third and last, when he is 80. Touching his good fortune, he shall bee in great estimation and honor. He shall haue many children, and amongst all, he shall haue a twinne, or two borne at one birth, and of them he shall see the third generation. He shall attaine to his fathers inheritance. In all his affaires he shall prosper, seeing daily his goods encrease: hee shall come into the world with his owne star. (that is to say) he shall enioy all things according to the influence of his signe: he shall fall into a riuer, but he shall escape drowning: he shall lose the most part of all his goods, and shall fall into the hands of his enemy, and sometimes into the hands of a woman a shee-enemie: he shall be bitten with a

beast

beast in the middest of one of his fingers of his right hand, and shall die an exile out of his countrey: his most dearest friend beloued aboue others he shall leese, and he shal be wonderfully troubled with diuels and other spirits.

The second Chapter describeth the condition of the taile of Sagittarius, which is the twenty fourth particular signe, called Albeyda, and it hath seuen starres fixed in this manner. He that is borne in this signe, first touching the disposition of his body; hee shall haue a body comely, ruddy face, red haire, narrow eye-browes, eyes like a cat, hee shall bee bold and beautifull to behold, naturally marked vpon the head, his left side, and vpon his right nostrill. After the disposition of the mind hee shall bee very ready to anger, and therein also shall be sudden, and the paine being past, he will be sone appeased: he shall be of an excellent wit, and naturally giuen to the exercise of riding and shooting: he shall not be circumspect in his doings, nor yet foreseeing in things that may happen: he shall haue much paine in his guts and in his head, especially he shal suffer three seuerall sicknesses: The first when he is 21. yeeres old: the second, when he is 62. yeeres of age: and the third, when he is 80. And touching his good fortune, if hee doe not take away, or remoue the naturall marke which shall bee vpon his right buttocke, or right nostrill, then his constellation shall bee prosperous. But if the said marke be violent-

ly

ly remoued from the place, then his fate shall be hindred and empeached: he shall be valiant in armes, and therein also victorious. But if the houre of Saturne doe concurre with Saturne in his natiuitie, he shall be impotent by reason of the influence of that planet, & therefore shall with great labour attaine to any commoditie, and with much difficultie acquire his former good lucke. But yet notwithstanding the impediment of Saturne, if the markes aforesaid bee not taken away, yet he shall obtaine the victorious feates aforesaid: but if his mother perhaps doe take away that marke from the places aforesaid, some euill hap may chance vnto him; for he shall haue much adoe to repell the influence of Saturne. The said markes doe vehemently resist the malice of the planet, by reason of their notable vertue; so that Saturne shall doe no great hurt, although he doe somewhat hinder. And touching the euill fortune of the man borne in this signe of Sagittarius; he shall be in many troubles: he shall be hurt with hot burning yron: he shal be in danger of theeues, not onely by trauelling by the way, but also in Cities: he shall also lose and forgoe many possessions purchased by himselfe, which shall bee confiscate and taken from him through the malice of certaine naturall markes, whereof one shall be in his stones, and another vpon his left side, by force whereof, hee shall shortly after lose his sight. Likewise, thou shalt haue in remembrance this rule following, touching the taile of Sagittarius,

carius, generally appertaining to all men borne in this signe. And first thou shalt know, that if it happen hee bee borne in the second houre of the day, notwithstanding the premisses, he shall be foule and ill-fauored: hee shall bee bald, and his children also shall bee bald, by reason of his markes aforesaid, whereof the one shall be vpon his ribs, and the other vpon his left side. Also by force of his constellation, he shall be very lecherous, and shall bee diseased with a great infirmitie, but hee shall recouer. In like manner touching his good fortune, he shall haue two children borne at one birth: his possession and liuing shall bee diminished, and sometimes increased. All these things thou shalt diligently note, ouer and besides the things contained in the two Chapters aforesaid.

In the third Chapter intreating of Sagittarius iudgement touching the male; there is to be noted, that he that is borne in this signe, shal haue a merry and pleasant countenance. Likewise touching the disposition of the mind, he shall be gentle, faithfull, meek, liberall, mirt with stubburnnesse, by reason whereof he shal be of great authoritie, gentle, kind, court-like, and a great banqueter, by reason of which his courtesie, many will repaire vnto him, and bee guests at his table; and by meanes of his liberality, he will be a bountifull giuer of horses, and other foure-footed beasts: hee shall be very ingenious, witty, artificiall, sober, graue, painfull, and carefull of his affaires; hee shall bee

subtile,

subtile and very warie about his doings, so that he will not disclose his secrets to any mã, but secretly will keepe them to himselfe, and the same will very finely keepe hid in his brest, for that almost hee is mistrustfull of all men: he shall be with many vices encumbred, because hee is naturally giuen to bee a great fornicator, and one that will bee soone angry, and when his anger is once done, then he will vtter much faire and gentle talke somewhat ioyned with couetousnes: hee shall be scabbie, and very full of itch. He shall be affected with two notable and strong sicknesses; the one when hee is three and thirty yeeres of age, which shall be so vehement, that hee shall stand in great hazard of life; which if he escape, then hee shall haue the second, which shall happen when he is fourescore and eight yeeres of age, whereof he shall dye. Semblably, touching his good fortune, the first childe that he shall haue, shall be a sonne. He shall haue to his friend a Peere of a Realme, with whom he shall dwell in household, and shall possesse other mens goods. In like manner touching his euill fortune, hee shall bee in danger of three seuerall fraies, and her that should be his first wife, hee shall not enioy; and by the malice of others, he shall bee in displeasure with his friend aforesaid, and yet in the end he shall ouercome their malice, and be reconciled to his friendship againe. He shall be hurt with yron, vnlesse warily he take heed thereof.

Sunday is his contrary day, therefore on that

that day let him attempt no new kinde of enterprise, nor wash his head, nor put on any new apparrell.

The fourth Chapter of this present Treatise describeth the iudgement of Sagittarius touching the female. And heere to learne for to know the disposition of her body, you must repaire to the chapters of the head and taile of Sagittarius, which is before recited, where you shall find many things spoken of the female borne in this signe. And touching the disposition of the mind, she shall be very much giuen to arts of Magicke, and to Witchcraft, and by reason of the subtiltie of her wit, shee shall put the same artes in practice. She shall be very curst, carefull, mercifull, child-bearing, and a great lyer. She shall incurre great perill, especially for one offence that shee shall commit, for which offence shee shall bee brought to iudgement: which perill if she escape, then shee shall liue till she be threescore and eight yeeres old: she shall fully accomplish her fate. And although shee bee subiect vnto much malice and danger, yet she shall obtaine the victorie ouer them all. She shall haue two husbands, whereof the second shall be the better. Sunday shall be her infortunate day, and for that cause let her attempt no new enterprise, or other noble or new thing.

The fifth and last Chapter maketh rehearsall of all the generall fortune of Sagittarius: And first, the man borne in this signe, shall be fortunate both in the Law of God, and also in

the

the law of the world: he shall be happy in all kind of merchandises, especially in that Arte that chiefly vseth the presse, & in Tailors craft, and in the Drapers science, chiefly in clothes of faireſt colour, if they bee retailed parcelmeale by the yard or ell; and in the Butchers occupation, and beasts which are accustomed to be sold in shambles. This signe is also cholericke by nature, and therefore they borne in this signe, are naturally cholericke, by reason whereof he is hot and dry: and hee shall haue great paine and griefe by meanes of sore impostumes in the lungs; and also of a consuming and vehement ague, which is called Hectica; and also of an inflamation that shall proceed from the lungs, according to the qualitie of this signe: the apparrell and the colours which ought to be most vsed of them borne in this signe, is gray, browne, yellow, or red, which colours, by reason of the heate and fire, are most apt, most neeessary and conuenient. The one halfe of the life shall be fortunate, and the other halfe vnfortunate, not only in dayes and houres, and in moneths or weekes, but also in whole yeeres, by the number of fiue; that is to say, by fiue and fiue; fiue good yeeres, and fiue bad yeeres.

The male or female that is borne in this moneth, hath his speciall fortune placed in the Weſt; and therefore towards that part of the world, let him dispose all his doings concerning his house, his dore and his bed, and all speciall affaires and notable acts, &c.

Capri-

Arcandam.

Capricorne, the tenth Celestiall *and principall Signe.*

THe tenth treatise entreateth of the tenth celestiall and principall signe called Capricornus. This signe is divided into two principall parts, that is to say, the head and the tayle, for that cause it is divided into five Chapters, whereof the first entreateth of the head.

head. The second, of the tayle. The third, of the male. The fourth, of the female. And the fifth and last, of the common and generall fortune of Capricornus.

The first Chapter entreateth of the head of Capricornus, being the 24. particular signe, and is called Astadab, which hath three Stars disposed in this manner. Where is to be noted, that the man borne in this signe, touching the disposition of the body, hath a faire body, and comely fashioned, especially in his youth, it shall not be properly blacke nor white, but somewhat given to bee red. Likewise he shall haue certaine naturall signes in the head, the brest and the knee, the eyes sore and full of paine. He shall be naturally simple, learned, and wise: and yet notwithstanding very incredulous, and hard of beliefe; insomuch as he wil beleeue no man, although he sweare: he shall be angry and cholericke, and in his anger very noyous and hurtfull, a man of blood, and greatly thirsting after the blood of his enemies: so that if he chance to haue the superiority ouer his enemies, he will destroy them all, or the most part of them, if not with his owne hands, yet by the meanes of others. He shall be very crafty and subtile, and that vnfainedly, and yet in his doings and true dealing, very iust, and a great louer of truth, doing the thing that he goeth about, with much thought, although therewith some craft bee

included.

included. His gate and going very crafty, although outwardly it shall not appeare; Who in his age shall be very profitable and good to many. This man doth naturally loue the trimming of his body, and hath so great delight in his owne beauty, that he shall thinke none to be like vnto himselfe. And his speciall respect shall be towards his head, his beard and haire. Likewise, by reason of the vehemency of his naturall complexion, he is by nature much inclined to sleepe after meate, and at the table, which commonly he putteth in practise. Likewise, touching his life and manner thereof; touching diseases and sicknesses, there is nothing to be found certaine in this Chapter. And yet in the fourth Chapter, where the iudgement of Capricornus is entreated concerning the woman, it is read, that they borne in this signe, shall haue on speciall and principall disease when he is twenty and nine yeres of age, which if he escape, he shall liue till he be an hundred and eight yeeres of age. And touching sicknesse; hee shall be naturally diseased, and singularly affected with the paine of the heart and stomacke, whereof he shall dye. Also touching the euill fortune of this signe, ye shall vnderstand, that they borne in this signe, that is to say, in the head of Capricornus, according to the force of the constellation, he shall be depriued of one of his members, and some of his teeth.

In the second Chapter of this tenth treatise is expressed the tayle of Capricornus, which

is the 25. particular Signe called Actraldabor, hauing two Starres placed in this sort, where is to bee noted, * that whosoeuer is borne in this signe, after the disposition of his * body, he shall be very beautifull, white and smooth haired, faire eyes, his eyebrowes well made, his colour yellow, and shall be naturally marked in the face, and also in his body with many sundry markes: that is to say, about his necke, and neere vnto his eye: he shall haue short lippes, in so much that for the shortnesse thereof, when he speaketh, he shall shew all the teeth in his head: he shall be well learned, and somewhat bent to be proud, which shall happen euen by nature. He shall be a louer of corne vpon other mens labours: that is to say, he vieth other mens doings to the commendation of himselfe: hee shall despise all men, and be a great praiser of himself, despising others, and greatly standing in his own conceit: he shall be irefull and fierce in danger, insomuch that he shall be greatly offended with his owne parents: he shall bee very lecherous, and a louer of all sorts of women, and especially he shall commit adultery with nine sundry women, besides all other single & common women, and notwithstanding this his great desire and affection to women, sometimes by witchcraft and sorcery, he shall be letted from committing fornication with diuers women. Likewise he shall be a notable great drinker. But notwithstanding the vices afore-

aforesaid, whereunto he shall be much apt and inclined: yet he shall be a iust man, and much inclined to iustice, a despiser of euill, and a great louer of his companions. And where he shall be naturally giuen to be a drinker, yet in his meate and diet he shall be very spare and temperate: he shall feele great paine of his head: but yet the second paine, that is to say, the paine in his belly, shall be great in him: he shal also in his going be troubled with a paine in his legge. Also he shall haue eight spectall sicknesses. The first, when he is 14. yéres old. The second, when he is twenty. The third, when hee is 21. The fourth, when he is thirty. The fifth, when he is fiue and thirty. The sixth, when he is foure and forty. The seuenth, when he is fiue and forty. The eighth, when he is threescore. Then by force of his constellation, he shall die through the weakenesse of his members. Moreouer, touching his good fortune, he shall haue two sonnes, and shall receiue inheritance from his progenitors. And his end shall bee better then his beginning: he shall be naturally giuen vnto the merchandises of Goates, and therein shall be both fortunate and lucky, if hee will diligently follow the same traffieke. Likewise, touching his euill fortune, he shall be subiect to the hand of his enemies: he shall be depriued of one of his members, and thereby shall be maimed: and before the time his of death, he shal suffer many and sundry great troubles at the hands of noble men.

The third Chapter determineth the iudgement of Capricornus, touching the male. And for the manchild borne in this signe, there is nothing found certaine touching the disposition of his body in this chapter, and therefore recourse must be made to the signe wherin the male childe is borne; that is to say, to the head of Capricornus, or else to the taile, and there the truth concerning his corporall disposition may be found. And yet notwithstanding (ouer and beside the premises) such one hath a little head, hollow eyes, and a soft speech. And touching his minde, he shall be very incredulous and hard of beliefe, insomuch as them that sweare, and confirme their sayings with oath, he shall not credit. And therefore like as hee shall not beléeue others, euen so it is méet that others shall be as hard of belæfe to him, and shall not credit his words, though hee binde them with oathes. He shall naturally be very subtile and secret in all his affaires, and therein he shall be a subtile and a crafty deceiuer, and a bold sufferer and bearer of aduersitie. Likewise he is naturally curious, irefull, and therein very sudden and mischieuous, vsing a mischieuous and vngracious stomacke, and therefore with great difficulty hee shall returne to his former quiet. And notwithstanding the aforesaid vices, he shall be naturally giuen to be ciuel, honest, amiable and pleasant. Moreouer touching his life and manner thereof, he shall be full of sicknesse: but if hee escape the very vehement sicknesse (which shall hap-

happen when hee is twenty yeeres of age) hee shall liue by force of his constellation, 58. yeeres, vnlesse some naturall impediment of any particular or vniuersall cause opposite do occurre and happen. His life shall be shortened by reason of the truncation and cutting off some of his members: he shall be married to two wiues, and the second he shall marry when he is one and thirty yeeres of age, which shall be his better wife, by whom he shall be greatly enriched: he shall enter into other mens labours, and enioy goods gotten by others: he shall treade the ground of many countries, and at length shall returne to his owne countrey, and to the place of his nativity, with great gaine and substance: he shall haue to doe with much treasure, and shall enioy part thereof.

And as concerning his euill fortune, he shall suffer much aduersity in the place where he was borne. And for that he is naturally subtile and of a mischieuous minde: he shall suffer much trouble, and yet shall ouercome it well enough. His first wife shall die before he be 31. yeeres old. Sunday is his contrary and vnfortunate day. Therefore vpon that day let him attempt no new fact, or any notable enterprise. He seemeth to be of a melancholike complexion, and therefore he hath his fortune chiefly disposed toward the North part. Here thou shalt diligently note, that he which is borne in this signe, shall be borne in adultery. And this signe hath no pow-

er in the natiuity of women, but onely of the males.

The fourth Chapter of this tenth treatise, describeth the iudgement of Capricornus touching the female. And thou shalt note, that the woman borne in this signe, hath nothing in this present chapter that is certaine, touching the disposition of the body. And therefore looke in what part of this signe soeuer she be borne, there thou shalt finde her naturall and corporall disposition.

And therewith also thou shalt haue recourse vnto the nert Chapter ensuing, and the difference shall be found to be great betweene both the kindes; forasmuch as the bodily disposition, as well the stature, as the other composition of either kinds are indifferent and equall. Moreouer, touching the disposition of the minde, The woman child borne in this signe, shall be very wise, and a giuer of good counsell, insomuch as by reason of her great wisedome and consideration, she shall be acceptable to all sorts of men. She shall attaine to a good fate and constellation ioyned with much ioy; and meane of her wit. She shall bring her deuices to good effect. She shall be naturally giuen to be of curst heart, very hot and wilfull, specially in those things touching the disposition of her wit, and policy, and thereby very desirous to know such things as be most pleasant vnto her. With her neighbors, and specially such as be most acquainted with her, she shall be very courteous and friendly. She shal

be

be some abashed, and desirous to see the world, and therefore shall trauell in vnknowne places. She shall receiue hurt of a foure-foted beast, whereof if she escape, she shall liue foure-score yéeres. Likewise touching her good fortune, shée shall be called a mother of children, for that by force of her constellation, she shall be childbearing and apt to children, especially to Sonnes: she shall also be abundant in foure-foted beasts, and after she is past the age of 40 yéeres, her time following shall be more prosperous. And concerning her euill fortune, she shall be hurt of foure foted beasts, and shal be very fearefull vpon the water: her lucke ouer her cattell shall not be very prosperous. Sunday is her vnfortunate day, and therefore vpon that day let her attempt no special matter, especially of any great effect.

The fifth Chapter of this tenth treatise, hauing his title of the generall and vniuersall fortune of Capricornus, is chiefly fortunate & prosperous in husbandry, and in all kinds of beasts and cattell concerning the same, and in all waighty and ponderous matters touching earth, and that which is possible to be done with earth, with stones, with wood, and the hides of the beasts before remembred. Likewise in buying and selling of graine, and other heauy matter abundant vpon the earth, and especially growing in the same. This signe is prosperous in dull and heauie beasts, as Asses, Swine, Oxen, and such like, and in all kinde of workes possible to be done

with great and painefull labour. The man borne in this signe shall be more healthfull in trauell then in doing nothing. Likewise this signe ouer and beside the particular euents, is much disposed to impostumes of the stomacke, to the cough, and to inflamations of the liuer. Also his time touching his indifferent fortune, is diuided into two principall parts, not onely in dayes, weekes, and moneths, but also in yeeres; for the time is diuided by the number of fiue, because continually there shal be fiue good yeeres and fiue bad. This signe also extendeth his fortune towards the South; and therefore let him dispose all his whole affaires (if hee minde to prosper) that way; and from that time let him vse to weare blacke garments.

Aquarius,

Arcandam.

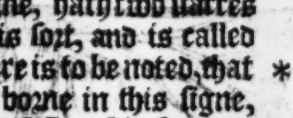
Aquarius the eleuenth Celeſtiall *and principall Signe.*

THe 11. treatiſe making mention of the 11. ſigne called Aquarius, is deuided into three particular parts, comprehending fiue ſeuerall Chapters. The firſt, containeth the head of Aquarius. The ſecond part, the belly. And the third, the taile. The fourth, the male.

The

The fifth, the female. The sixth and last, the common and generall fortune thereof.

The first Chapter maketh declaration of the head of Aquarius, being the twenty sixth particular signe, hath two starres framed in this sort, and is called Astrad. Where is to be noted, that whosoeuer is borne in this signe, shall be beautifull in his face and body, hauing a naturall marke in the head, the brest and left foote: the colour not altogether white, but somewhat disposed to blacke, and as the colour of honey. Touching the disposition of the minde, very learned, but naturally vniust, and a doer of much wrong, very desirous to walke after meales. And notwithstanding the naturall inclination to the doing of wrongs: he is of nature godly, pitifull, patient, and a louer of companions, and yet he is somewhat enclined to the contrary, as to impiety and godlinesse, iniquity, and right: vnrighteousnesse, iustice and mercy. He shall be so pitifull, that he shall accuse no man, but rather be an excuser. Hée shall naturally suffer an itch in the head, and apaine of the heart: he shall haue two naturall sicknesses. The first, when he is twenty yéeres of age. The second, when he is fifty: he shall be greatly honoured, and from many troubles which he shall suffer, almighty God shall mercifully deliuer him. And his fortune shall be indifferent: that is to say, sometimes hauing sufficient, and at other times also he shall lacke. Also a dog shall



gre-

grieuously bite him vpon his thigh or leg: he shall wander into a strange land, and in the midst of his wealth and substance much aduersity shall happen.

The second Chapter of this present treatise describeth the belly of Aquarius, which is the 27. particular signe, called Alchadabra, and hath twelue Starres formed in this sort. ****
Whosoeuer is borne in this signe, shall haue a goodly body, well complexioned and made. ****
And this Body shall be white naturally, shall haue some naturall mark in his face, backe, and elbow. ****
His body shall be naturally full of holes, and shall haue vpon his head a blow or stripe with a sword or dagger. This man also shall be very wise, meeke, chaste, and shamefast, and shall imbrace truth and vertue: he shall feare God, and desire to doe rather good then euill, to which good qualities he is naturally giuen. And by reason he is tender, he shall haue no naturall force to do any actuall or corporall labour, and consequently not giuen to walke much. He shall be pained in the reines of his backe, and shall haue 3. diseases, the first, at 29. the second, at 37. and the last, at 90. yeeres of age. Concerning his good fortune, although he shall enioy in his owne countrey, no kinde of office or promotion, yet in a strange countrey he shall attaine to much honour. Concerning his euill fortune,

he

he shall suffer much trouble, and sundry discommodities ouer and besides the biting of a dogge, or some other beast, either vpon his arme, or leg. he shall haue much euill fortune by meanes of his parents, for they shall be taken from him by death, and from them shall receiue no kinde of inheritance or substance. And by force of this constellation, he shall end his life in a strange country, and in the water.

The third chapter of this treatise describeth the taile of Aquarius, being the 27. particular signe of heauen, and is called Algassarall, which hath two Sarres placed in this manner. * * Where is to be noted, that whosoeuer is borne in this signe. First, touching his bodies disposition, shall be faire of body, and of a ruddy face, short in stature, and somewhat bold. Touching the quality of the mind, he shall be naturally very lecherous, and greatly giuen to the loue of Women. vehemently desiring their company. A great surfetour, greatly occupying himselfe in banquetting and belly cheere, frequenting the same without measure: he shalbe very couetous and desirous to haue; for what he seeth, he will couet to haue. Which vices notwithstanding, yet giuen to quietnes, greatly embracing peace, and concord, and much abhorring discord, auoiding the meanes thereof as much as lieth in his power. Likewise, he shall be indued with a certaine frensy, and shall by a naturall sickines in a strange

countrey

countrey yéeld fourth his breath. Thrée principall termes or diseases he shall suffer. The first when he is twenty yéeres of age. The second, when he is fiue and forty, and then he shall be in great danger of death; but if hee escape the same, he shall liue an hundred and twenty yéeres, and thrée dayes. Likewise touching his good fortune, hée shall liue a long space with his wife, and shall get much substance and riches: and although hee shall haue great losse, yet hee shall haue plenty. Touching his euill fortune, hee shall be without a head, and depriued of his parents and brother: in a strange countrey he shall end his life, as before is remembred.

The fourth Chapter entreateth of Aquarius iudgment touching the male. And to learne the disposition of the body, recourse must bee made to those things that be reported in the thrée chapters before mentioned, where very largely is intreated the particular fortune of Aquarius. Ouer and besides, he shall haue great audacity of speech. Semblably touching the disposition of the minde, and specially concerning his life, he shalbe couetous, lecherous, prone to anger, contentious, a lier; because he shall speake one thing, and doe another, and that shall be by force of his principall constellation. Notwithstanding the said vices, he shall be very wary and circumspect, wise, politicke, trusting in his owne wisedome, and shall haue a certaine excellency of art and knowledge. Carefull ouer his affaires euen

from

from his youth, singularly beloued, Courtlike, honest, and good. Honest he shall be, for that he shall be conuersant with the honest. Good he shall be by vertue of the constellation, and therefore naturally enclined to goodnesse, singularly imbracing all things good and honest. Mercifull, for that he shall extend the same to such as haue neede of mercy, specially orphanes and widdowes, to whom he shall not onely be pitifull, but a benefactour and defender. He shall wander into many places, and thereby, by little and little shall be enriched. Likewise touching his life and manner thereof, he shall haue two speciall sicknesses. The first, when he shall be 36. yeeres of age, which shall be very vehement and dangerous, whereof if he be acquitted, then he shall feele the other, when he is 90. yeeres of age; and of that last disease without faile he shall die. In like manner, touching his good fortune, he shall be happy, for that he shall bee skilfull in art and knowledge, whereby he shall attaine to preferment: he shal haue the charge of many and diuers summes of money, and by a strange man shall (vnlooked for) enioy great treasure. And concerning his euill fortune, his abode shall not continue in the place of his owne nativity, but wandring abroad, shall perambulate strange places, and in them shall continue. And notwithstanding, this his peregrination and dwelling in such places, is indifferent either to good or euill fortune: therefore as seemeth to me, it tendeth indifferently

both

both to good and euill fortune. He that is thus borne, his first wife shall not long tarry with him, and after she is dead, all things shall haue more prosperous successe with him. And the losse also of this wife, as specially I doe note, seemeth not to me to belong to euill fortune, but to indifferent. Likewise vpon the water he shall be very vnfortunate, which by nature he shall abhorre: he shall be enwrapped with many and sundry dangers, and amongst others specially with his wife and woman. Saturday is his contrary & vnhappy day. Therfore vpon that day he must attempt no notable enterprise or fact, nor yet vpon that day wash his head, put on new garments, or doe other nouelties remembred and spoken of in the treatise before.

The fifth Chapter of this eleuenth treatise, describeth the iudgment of Aquarius touching the woman. And here is to be noted, that the woman borne in this signe, touching the disposition of her body, shall be delicate and tender, and by force of this constellation shall haue a marke in her right hand. She shall be true, faithfull, constant, witty, and of a good complexion, and disposed to all goodnesse, specially to mercy and pitty. Likewise touching her selfe and manner thereof, shee shall haue a great disease in her eyes, and shall haue two speciall sicknesses, whereof the chiefest and most dangerous shall be when shee is eight yeeres of age. And the second she shall haue (if she chance to escape the first) when she is fourescore

yeeres

yéeres old, and then shall die according to the effect of this constellation. Also touching her good fortune, she shall abound in children. She shall be enriched with other mens goods, and shall attaine to an indifferent wealth. When she is 15. yeres of age, fortune shall fauour her better, and she shall enioy a better state. Much euill fortune shal happen vnto her in her time, and amongst others, her good name shall be blotted with infamy, and shall be demed with the corruption of her virginitie, and shall haue experience of strange places, and be very odious to her enemies. Her first husband shall put her from him. She shall be hurt with fourefoted beasts, or shall be very neere the same. But it seemeth to me she shall passiuely receiue hurt or danger.

The sixth chapter entreateth of the common and generall fortune of Aquarius, which consisteth especially in tillage, and in beasts meete for tillage together, and in all beasts of great quantity and fatnesse, as Asses, Mules, Kine, Oxen, and such like. Likewise, fortune in buildings, in earth, in stone, in wood, in hides of beasts, especially the beasts before remembred. Furthermore, it is commonly, and for the most part fortunate in those things which be done with great labour and exercise, most part fortunate toward the West, therefore they must dispose their affaires that way. The Sunday is vnfortunate for them, therefore that day let them not doe any new notable worke, as is said in the other treatises.

They

They shall be vexed with long Feuers, Quotidians, & cold. According to the vertue of the constellation, their time is diuided into 15: so that the first 15. yéeres going before, are good and lucky: the 15 yeres following, are vnlucky and vnfortunate: and neuertheleſſe in the good fortune of the first 15. yéeres, the Sunday is alwaies vnfortunate. As touching the good fortune of the first 15. yéeres, among the vnfortunate daies, the Tuesday and saturday haue the principall poynt in the good fortune. They be naturally sanguine, hot and moiſt, and therefore they muſt vse to weare red and blacke garments.

Arcandam.

Piſces, the twelfth Celeſtiall *and principall Signe.*

THe twelfth treatiſe of this booke ſpeaketh of the twelfth and laſt principall ſigne of Heauen, called Piſces, and is diuided into two principall parts, the head and the taile. This treatiſe containeth fiue chapters. The firſt maketh mention of the head of Piſces. The

ſecond

ſecond of the taile. The third of the iudgement of Piſces for the Male. The fourth of the iudgement of the Female. The fifth and laſt, of the common fortune of Piſces, both of the Male and Female together.

The firſt Chapter maketh mention of the head of Piſces, which is the 29 particular ſigne of Heauen, called Algafayſar, and containeth two Stars thus ſet. He that is borne in this ſigne, ſhall be white and ſoft of body, and namely, of a white face: he ſhall haue a large breſt, a comely beard, a faire fore-head, faire eyes, more blacke then white: he ſhall haue many naturall markes on his body, by the which, according to the vertue of the conſtellation ruling, he ſhall be naturally inclined to fidelity and wiſedome, but rather he ſhall be faithfull and wiſe indeede. Moreouer, he ſhall haue a naturall marke vpon his elbow, or in his foote, and ſhall peraduenture loſe one of his members, or elſe it ſhall faile him: he ſhall be of a ſmiling countenance, merry, and louing pleaſure and play, naturally enclined to equity: but yet couetous, according to the coniecture taken of his conſtellation. And though he be naturally ſubiect to the paine of his head, he ſhall be healthfull, of a ſound wit, and of a wholeſome complexion. By the vertue and liuelineſſe of his complexion, he ſhall liue naturally threeſcore and ten yeeres without any notable ſickneſſe, ſauing the head-ache, which he ſhall oftentimes haue.

As concerning his good fortune, he shall get much money, and possesse many possessions, he shall haue three wiues, and shall be troubled with the third. When he shall be in publike office, many would hurt him, and yet they shall doe him no hurt, because of their weakenesse, and finally he shall surmount them: for their enuy and malice shall haue no power against him. As concerning his euill fortune, he shall fall into many aduersities and troubles, by his constellation: yet not so, but that all these foresaid things in these chapters be generall as touching the influence, and efficacy of the signe, and that they doe appertaine generally to all that be borne in this signe. For if it chance that any be borne in the third houre of the day, as touching the disposition of the body, he shall haue a naturall marke in his nostrels, & shall haue long eyes: concerning the disposition of his minde and wit, he shall be a very suspect man, hard of beléefe, and therefore not beléeued. As concerning the maner of his liuing, he shall haue a great sickneſſe and feruent in his nostrels, so that by the feruentnesse of it, he shall dye where he was borne: he shall haue three grieuous sicknesses. The first at 27. yéeres: the second, at 54. the third, at 60. and then shall dye of that sickneſſe, if he escape the other two, or else be in great danger. As concerning his good fortune, although by the effect of the constellation, he should fall into a riuer, yet he shall be saued from it, and shall rise out of it againe if he fall in, which thing

belongeth

longeth to his good fortune: he shall haue many children: he shall be mighty, and rule in Ilands. By the mercy of God, and the goodnesse of the constellation, he shall escape from all his troubles: as concerning his euill fortune, he shall fall into a riuer, as is afore said: and also into the hands of a mighty man, and into much trouble. Yet notwithstanding that these things doe appertaine to his euill fortune, they shall haue good issue and end: for hee shall bee deliuered from these vexations, as afore is said. Whereof it followeth, that this fortune is euill by accident. Furthermore, because of the marke that hee shall haue in his nostrels, hee shall bury his parents, which he shal lose according to his constellation. Which thing belongeth somewhat to his euill fortune. He shal lose some of his temporal goods, which he shall haue gotten with great labour, and shall wholly bee spoyled of them, or of the most part of them.

The second Chapter maketh mention of the taile of Pisces, which is the thirtieth and last particular signe of Heauen, called Lauren, hauing twentie Starres, set and disposed in this manner. He that is borne in this signe, being in the first houre of the day, shall be faire of loke, hauing faire eyes, faire face, and faire of all his body. He shall naturally haue many marks.

As concerning the mind and wit, he shall bee

wittie and prudent, and amiable, his voyce well sounding, and liberall more toward strangers then to his neighbours. Strangers shall haue much riches of him that is thus borne. He shall haue three vehement sicknesses: the first, at twenty and eight yeeres: the second, at fiftie and sire: the third and last, at fourescore yeres & fiue months, at the second houre of the fifth moneth: he shall be a good while without children in wedlocke, yet he shall haue many: he shall haue a charge in a strange countrey; but he shall dwell in his owne native country: and if it chance he be borne at the second houre, then as touching the disposition of his body, he shall be marked in the brest, and in his finger. As concerning the disposition of his mind, he shall haue naturally all the signes and marks that he shall haue, which is borne in the first houre, or in another, sauing the second houre; for he that is borne in the second houre, is naturally liberall, and yet couetous. As concerning the manner of his life, you must say of him that is borne in another houre, as of the other that is borne in the second houre of this signe: hee shall bee abundant in victuall and riches: he shall out-liue two wiues that he shall marry, by whom hee shall haue his goods and possessions: he shall be mightie and strong by Sea and by Land, and shall haue a sonne of power and might, of whom he shall see great things, and shall haue generation of him. Some of his members shall bee diminished, and if he escape such a passion, he shall fall no

more

more into it, which thing appertaineth to his good fortune: and finally, he shall bee deliuered from all aduersitie. Touching his euill fortune, he shall lose some of his goods by violence: he shall fall into a riuer, whereout hee shall rise againe, and shall take no hurt at all, as is aforesaid: he shall come into the hands of a puissant man, from whom he shall be deliuered: hee shall lose by violence much riches which he had gotten, without recouerie, or hope of recouerie.

The third Chapter determineth of the iudgement of Pisces for the male. The man child borne in this signe, shall haue a naturall mark in his head, shoulder, or foote, and a scarre in the midst of his body, or somewhere else: hee shall be a player, merry, a despiser of fortune, very hard of beliefe, lecherous beyond measure, and haue great fansie to women, whereby hee shall suffer great contumely and hindrance: he shall be furious and hastie to anger: but as hee is soone angrie, so shall he be soone pacified: hee is naturally couetous, hardie, standing in his owne conceit, friendly, vnkind, a lyer: yet notwithstanding these vices he is witty, according to his nature, auaritious, couetous and greedy of learning, eloquent, obstinate in his learning, defending his conclusions obstinately and wittily: and though he haue a small wit, yet it is ready, sharpe, and prompt. Such a one borne thus, is giuen to the company and loue of good men, earnestly louing his friends, and willingly will venter himselfe for them, where-

by he shall suffer hurt and detriment: he shall haue seuen great sicknesses, whereof three shall be very extreme, and specially the sirth, which he shall haue at 34. yeeres, of age. And if hee escape it, he shall liue 85. yeeres, and three moneths, and 13. dayes: and then he shall dye of the seuenth sickneſſe. Untill 34. yeeres of his age, he shall not be very rich nor poore, nor shall come to any honor: he shall be rich by the death of his kinsfolke: he shall get much goods by his labour, trauaile, and notable industry: he shall haue the reuenge of his enemies, and see the punishment of them: he shall marry at 23. yeeres, and if he marry before, he shall not keepe his wife long, but shall marry another: he shall bee called the father of children, and shall haue many, yet he shall not haue a sonne at the beginning. If he will remedy his euill fortunes and be deliuered from them, he must call earnestly vpon God, desiring mercy for Jesu Christs sake, and by that meanes he shall be deliuered. In marrying a wife, he shall be somewhat infortunate, because it shall not be expedient for him then, but in the age of 32. yeeres as is said: he shall be hurt by his neighbour in his goods: he shall haue many suites in the law, because of his getting, and shall suffer much and diuers tribulations, and specially in his youth, wherein certaine things shall come luckey to passe with him. The Saturday shall be vnfortunate for him, therefore that day he may attempt or take in hand no new thing.

The

The fourth Chapter deſcribeth the iudgement of Piſces for the female. The maide that is borne in this ſigne, ſhall haue a marke in her head or face: ſhe ſhall be feruent and earneſt, very honeſt, louing the decking of her body, deſiring to haue braue apparell, hardy, eloquent, hauing a ready tongue to ſpeake, witty, wiſe, pittifull, mercifull, faithfull, amiable, liberall, of a merry heart: ſhee ſhall bee tormented with the griping and fretting of the belly, paine of the ſtomacke, with the lunaticke paſſion or frenſie, whereby ſhe ſhall haue great trouble for the ſpace of eight moneths: and after that ſhe is eſcaped from it, ſhe ſhall liue 72. yeeres: ſhe ſhall come to great honour, and haue many children, and ſhall bee called the mother of children: yet heereof ſhee ſhall haue ſome miſfortue, becauſe her firſt childe ſhall be a daughter, and not a ſonne, according to the conſtellation. As for the mans part being inclined to the contrary, and ſurmounting the naturall complexion of this maide, ſometime for the meeting and certaine particular cauſes, which may alter the complexion of the man and of the woman, & may ſomething change it, ſhe ſhall be burned and hurt with fire. And if it chance that her firſt child be a ſonne, he ſhall not bee a true male, becauſe of the oppoſition and inclination of the mother, whereof I haue already ſpoken. At 25. yeeres of her age, ſhe ſhall haue ſutte with her father or mother, or againſt them both, if they liue. The Saturday ſhall be contrary to

her

her, and vnlucky, therefore that day he may not begin any notable worke.

The fifth Chapter reciteth the common fortune of Pisces. They that be born in this signe, haue their fortune in Art of a handy crafts man, and in marchandise of cloth; if they be faire, also in metals, and in marchandise of flesh, and namely, in marchandise of Corne and Wheate, and Barly; and moreouer, in Diuinity, and the Ciuill law, and shall be subiect to hot sicknesses & burning, as to feuers, fretting of the belly, poyson, especially at the yeeres of 44, and 68. They shall haue three lucky dayes in the weeke, Munday, Thursday, and Friday: the Tuesday and Saturday vnlucky, the Wednesday and Sunday indifferent. Furthermore, they haue sixe good yeeres, and sixe bad: they haue their fortune towards the South, therefore they must dispose their dwe,bed, and such like affaires that way, they be cholericke whereby they bee bald: and they must vse gray apparel or black, and not greene, white, or blue. Besides that which is written in the prologue set before the treatises here expressed by Chapters, you must number and reckon this letter N. among the numerall letters that signifie the number, and it is as much as two being compounded, and made twice in the letter I.

Now, to finde the totall or principall signe, you must diuide the number by 12. Of a thousand there remaineth the number of foure.

Dk 900.	nothing.	Dk 140.	8.
Dk 800.	8.	Dk 120.	nothing.
Dk 700.	4.	Dk 100.	4.
Dk 600.	nothing.	Dk 80.	8.
Dk 500.	8.	Dk 60.	nothing.
Dk 400.	4.	Dk 50.	2.
Dk 300.	nothing.	Dk 40.	4.
Dk 200.	8.	Dk 30.	6.
Dk 180.	nothing.	Dk 20.	8.
Dk 160.	4.		

The number that commeth of the letters of number, must be diuided by 30. for to find the particular signe of the childe that is borne, because there be 30. particular signes, and because of the taile of Virgo, which is diuided into two partes, whereof followeth the diuision of numbers by 30.

Dk 1000.	10.	Dk 400.	10.
Dk 900.	2.	Dk 300.	nothing.
Dk 800.	20.	Dk 200.	20.
Dk 700.	10.	Dk 130.	nothing.
Dk 600.	nothing.	Dk 160.	10.
Dk 500.	20.	Dk 140.	20.
Dk 120.	nothing.	Dk 60.	nothing.
Dk 100.	10.	Dk 50.	20.
Dk 80.	20.	Dk 40.	10.

Furthermore, you must note, that the number which commeth of the numerall letters of the name of the childe, and of his mother, must be diuided by 29. whereof the diuision followeth.

Of 1000.	remai. 14.	Of 500.	6.
Of 900.	1.	Of 400.	23.
Of 800.	17.	Of 300.	10.
Of 700.	4.	Of 200.	26.
Of 600.	20.	Of 160.	24.
Of 140.	24.	Of 50.	21.
Of 120.	4.	Of 40.	11.
Of 100.	13.	Of 30.	1.
Of 80.	22.	Of 180.	6.
Of 60.	2.		

The numerall letters signifying the Number.

I.	one.	L.	fiftie.
V.	two.	C.	a hundred.
U.	fiue.	D.	fiue hundred.
X.	ten.	M.	a thousand.

Some men will admit N. for a signifying letter of two among the other seuen: yet there be certaine names wherein this letter may serue instead of other letters.

FINIS.

Now

Now for as much as the manners of the minde doe follow the temperature of the body, I haue thought it meete and conuenient, to adde heere ſome ſignes of Phyſiognomy, according to the quantity, or quality of ſome parts of the body.

	Signes.
The head	Great,
	Very small,
	Meane,
	Sharp-pointed like a Sugarloafe,
	With haire right vpward,
	With haire right downeward,
	With haire much curled,
	With haire curled at the end.
The fore-head	Very small,
	Round,
	Long,
	Square,
	Without wrinkles,
	Rough and wrinkled,
	Hanging ouer the eyes.
The eares	High and lofty,
	Small,
	Great,
	Blacke and hanging,
	Meane,
	Joyned together,
	Separated much,
	Fine and soft,
	Thin and hard,
	Thicke hanging downeward.
The eyes	The eye-browes somewhat red,
	Moyst and shining,
	Watery, weeping,
	Running,

Very

Nature.

Of a dull wit,	Asses.
Fooles,	
Of a good wit,	Naturall.
Unshamefast,	Gaunters.
Fearefull,	Passion.
Simple.	
Fearefull,	Ethiopians.
Euill.	
Of good courage.	Lions.

Hard to be taught,	Hogs.
Of a dull wit,	Asses.
Flatterers,	Dogs.
Couragious,	Lions.
Adulterers,	Passion.
Hardy,	Lions.
Sad.	Passion.

Liberall,	Lions.
Gesters,	Apes.
Dull,	Asses.
Foolish,	Asses.
Of good wit,	Naturall.
Sad,	
Fooles,	Hogs.
Couragious,	Lions.
Uncleanly,	Hogs.
Fooles.	

Shamefast,	Passion.
Merry,	of good manners.
Drunkards,	Passion.
Sleepy,	Passion.
	Faint

Signes.

The eyes	Very little, Very great, Yeane, Farre into the head, But a little into the head, Bolt out of the head, Somwhat great, & not far inward, Oft winking, Red, Very blacke, Blew, Black yellowish, Cholerick, Sparkeling, Of many colours, Bright and cleere.
The nose	Round, blunt, and great, Like a Hawkes bill, With great ends, Sharpe at the end, Flat in the midst, Wide and open, Blacke,
The face	Very blacke, Very white, Somewhat browne, Aberne, Freckled, Red Enflamed.

Sharpe

Nature.

Faint hearted,	Apes.
Slow,	Oxen.
Of good disposition,	Naturall.
Malicious,	Apes.
Couragious,	Lions.
Fooles,	Asses.
Meeke and gentle,	Oxen.
Fearefull,	Passion.
Angry,	Passion.
Fearefull,	
Of a good stomack.	
Furious,	Goates.
Merry, shameleſſe,	Dogges.
Fearefull,	Fooles.
Lecherous,	Cockes.

Couragious,	Lions.
Couragious,	Eagles.
Couetous,	Oxen.
Angry,	Dogges.
Lecherous,	Bucks.
Angry,	Passion.
Fearefull,	Ethiopians.

Fearefull,	Women.
Strong,	Peasantes.
Of a good heart,	Lions.
Subtile,	Foxes.
Wittie, angry, strong.	Passion.

	Signes.
The chin.	Sharpe pointed, With a rough nod, Long, Slender and small, Fleshy, Short, Meane. The backe bone hairy.
The neck The hands.	The gunners coupled, Short and great, Nailes large and white, Narrow and long, Oblique or awry, Small.
Brest.	With haire, Without haire, Ample and large.
Nauel. The place about the priuie members.	Face from the brest, Equally distant. Full of bones or sharpe, Fleshy and fat.
Haunch.	Full of sinowes, Fleshy.
Thigh.	Full of sinowes and thicke, Full of sinowes and small, Great and euill fashioned,

Nature.

Faithfull,	Dogs.
Liberall.	Lions.
Fearefull eaters,	
Weake,	Women.
Angry,	Buls.
Deceitefull,	Wolues.
Couragious,	Lions.
Unshamefast,	brute beasts.
Uncleanly,	Hogs.
Rash and cruell.	
Manly.	
Cruell.	
Impudent.	
Crafty and subtile.	
Inconstant,	Birds.
Shamelesse,	Women.
Strong,	Lions.
Glutton.	
Praise-worthy.	
Strong,	Male.
Weake and delicate.	Female.
Strong,	Male.
Weake and delicate.	Female.
Strong.	
Lecherous.	
Unshamefast.	

	Signes.
Legges	Full of sinowes & euill fashioned,
	Fleshie and well formed.
Feete	Full of sinowes and equally proportioned,
	Narrow and small,
	With croked nailes,
	With right nailes.
Body	Very small,
	Very great,
	Meane,
	Euill proportioned,
	Well compassed,
	Of a light flesh,
	Of a soft flesh.
	Of a hard flesh.
Mouing	Light,
	Slow,
	Heauie.
Voyce	Strong,
	Graue, ending sharply,
	Soft and low,
	Graue and moderate,
	Sharpe and strong.

Nature.

Strong, Male.
Weake and tender. Female.

Unshamefast, ravenous, greedy.
Commendable. Naturall.

Wittie, sharpe.
Slow.
Wise.
Strong.
Wise.
Forgetfull.
Dull and heavie of spirit.

Unconstant, Birds.
Of a grosse wit.
Graue, couragious.

Graue, iniurious.
Fearefull, eager, and fierce, Oxen.
Gentle, Sheepe.
Strong, Dogges.
Angry, Goates.

FINIS.

HEre, by the nature, you must vnderstand the inclination and naturall complexion which specially we may coniecture by the colour of the body. For naturally black men are fearefull, as the Ethiopians be; white men be also timorous and fearefull: and they that bee of a meane colour blacke and white, be strong and bold. They that be yellow of the colour of Gold, be couragious as Lions. And if they be yellow, they be malicious as Fores. They that be somewhat pale and darke coloured, be fearefull, and this is referred to the perturbation that commth of feare. They that bee very pale, and almost greene for paleneſſe, be cold, and therefore they are vnapt to mouing, slow and negligent to worke. They that be of sanguine colour, and somewhat red, are nimble and ready to worke. They that bee of a fiery and enflamed colour, become out of their wits, and be like mad men, when they bee too much chafed. So you must coniecture of other colours, that take part of the aforesaid. They that desire to see many other signes and tokens of the naturall inclination, must haue recourse vnto the little booke of Aristotle, intituled of the Phisiognomy: and to the workes of Galen, specially to his little booke, where he saith, that the manners of the minde doe follow the temperature of the body: furthermore, you may note, that wee haue foure humours which Galen calleth the elements, of liuing things that haue blood, to wit; blood, fleame, choler, and the melancholy humour. The blood is

is hot, moyſt, and ſweete. The ſpittle called fleame, is cold, moyſt, and without quality, as the water is if it be not depraued: the choler or flaua-bilis is hote, dry and bitter. The melancholy humor is cold, dry, bitter and earthly: the blood nouriſheth: the fleame helpeth the moouing of the ioynts: the choler clenſeth, and maketh cleane the flegmatike excrements of the bowels, and prouoketh the power or ſtrength excretiue: the melancholike humour helpeth the belly in his actions. For becauſe it is eager and bitter, it containeth and preſſeth the mouth of the ventricle or belly, called the ſtomake, and maketh it imbrace and retaine the meate, vntill the diſgeſtion be made: the blood maketh men moderate, merry, pleaſant, faire, and of a ruddie colour, which be called ſanguine men. The fleame maketh men ſlothfull, ſluggiſh, negligent, drowſie, fatte, and ſoone to haue gray haires. The choler maketh them angry, prompt of wit, nimble, inconſtant, leane, and of quick diſgeſtion. The melancholicke humor, which is as it were the ſubſtance, the bottome, and lees of the blood, maketh men rude, churliſh, carefull, ſad, auaricious, deceiuers, traitors, enemies, fearefull, weake-hearted, and dreaming, and imagining euill things, vexed with the trouble of the minde, as though they were haunted with a malignant ſpirit. Theſe humours then may be referred vnto the Phiſiognomy: for by them a man may know the naturall inclination of men. You may alſo referre thereunto tempe-

rature of ages. For the puerility or childhood, which is from the birth vnto 15. yeeres or thereabout, is hote and moyst. The adolescentie or youth, which endureth vntill 25. yeeres, is of a good and meane temperature. The youth or flourishing age of mans state, which endureth till 35. yeeres, is of a hot and dry temperature. The fourth age is the first part of old age, which endureth till 49. yeeres: and then men begin to ware cold, and dry, and like vnto a plant that drieth vp and withereth, and they be called in Latine Senes. The second part of old age endureth vntill the end of life: and then men be called in Latine, Seniores. And this age also is diuided in two or three degrees: they that be in the first degree, haue yet their greene old age, which yet may handle and execute euill matters. They be of a second degree, which draw themselues by little and little from the said affaires, because of their weakenesse. They of the third degree are in most extreme feblenesse. If you desire to know any more of the signes of Phisiognomy, you shall find them by diligent and earnest reading of Authors.

The

The prediction of the maners and natures of men, by considering of their face and other parts of their body.

Of the iudgement of the head.

SEeing that the head is the part that is most seene of all the parts of mans body, Hipocrates in his sixth book of common sicknesses, not without cause sheweth how to iudge of the whole body by the consideration of the head: for that which either is greater or lesser then it ought to be, is alwaies faulty, and not good, and they that haue this fault or lacke, haue all those things that doe euidently appertaine to the faulty and hurted mindes. And now euen as the head that is little, is neuer without fault: so that which is great, is not altogether perfect and good: but sometime good, and sometime euill. It is also a plaine signe of goodnesse or wickednesse. But the best fashion is the round head, and somewhat low on both sides, as if you should imagine a very round sphere of Ware to be somewhat low on euery side. The best forme then, and shape of a head, is that which is meanely great, and hath a comely conuenient roundnesse: which appeareth before and behinde somewhat low.

The principall cause why the head is little, is

the

the lack of matter and substance. And the cause of the greatnesse of it, is the abundance and superfluity of the substance and seede of man. But if that there be little matter with the force of the first formative vertue, it shal be of a good forme and shape, and lesse euill, for as much as in the creature the naughtinesse of the fashion is ioyned with the smalnesse of the head. The braine followeth the forme and fashion of the skull: for if the skull be corrupt, the braine shall also be corrupt. The head of man hath more braine proportionally then all other beasts. The male hath more braine then the female. The head of man hath more ioynings then all other things: & the male more then the female. A well fashioned head is like a mallet, whereof the forepart and hinder part bee lofty and high. The forme or fashion of the meane ventricle, must be a little pressed together, and the cogitatiue is the more noble. If the forme before be low, the man hath no iudgement. And the hinder part be low, he hath no memory, and hath a weaknes of mouing his sinowes, and consequently of his body; for by the force of the braine is declared the force of the necke and sinowes: and also the broadenes of the shoulders, and of the brest, and parts of the sides, Hypocandria, which be ioyned to the liuer & lungs. The head that is of a reasonable fashion augmenteth the wit, and vertue, & declareth a magnificence in ỹ man: but when it is euill fashioned, it betokneth and sheweth the contrary.

The iudgement of the head.

They that haue a great head, and yet not of measure, are commonlie faire and well conditioned. They that haue a great head out of measure, be foles, idiots, & dull heads: when the head is great proportioned to ꝯ body, and specially to the necke, so that the necke be strong, and meanly great with the sinowes great and strong, it is a very good signe. The head fashioned like a Sugar-lofe, declareth the man to be pale shame, a deuourer, bolde and rash, which thing commeth of the drinesse of the braine. It is another thing, when the head is great, and the other members are not great accordingly. The head is of a good fashion, when the ventricle before is also of a good fashion and moyst enough. For the taking of the kinds commeth of the moysture, and the retaining commeth of drinesse in the part behinde. The head with a meane ventricle somewhat prested together about the sides, declareth the ventricle cogitatiue to bee ready to comprehend and deuise, that which is to be comprehended, and that because of the vnity of the spirits, that are in that place. The head round signifieth nobility, vnstablenesse, forgetfulnesse, small discretion and litle wisedome in the man, for sometimes the mouing of the spirits stayeth. The little head necessarily sheweth an ill signe, for as much as it soone falleth into a sickenesse, because that in it there

is

is very little braine, and the ventricles narrow, wherein the spirits too straightly kept do not their office: for they are oppressed, inflamed, and choked vp: therefore they imagine not well, they dispose nothing well, they haue no memory. Such men are commonly sone angry, and are fearefull, and keepe their anger long, by reason of the great drouth and hot temperature of the braine. They take in hand false matters, they speake ill, and haue a double tongue. The long head without measure, hauing the organes awry and not right, noteth vnshamefastnesse, and folly. The head low and flat, betokeneth insolency and dissoluteneſſe. The head high before, betokeneth pride. The head that hath, as it were, a hollow hole behinde, and is low and hollow, declareth the man to be subiect to anger and deceite. The great head with a large forehead, and a face like a Giant, is a signe of a slow man, gentle, strong, and not easie to be taught. When the head is right and almost flat in the midſt, and of a meane greatnesse, it sheweth the man to haue a great wit, and to be courageous. If the head be in all poynts of a good measure, is a signe of a great wit, and the man is sharpe and liberall. We doe meane the head, not too great nor small, but according to the quantity and measure of the body.

The iudgement of the body, by the colour.

BLacknesse in a man like a glittering horne, is a token of aduſtion, as well in the members as in the haire. A blacke colour ſhewech the man to be of a ſmall courage in feates of warre, fearefull and craftie, and is to be compared to them that dwell in the South part. A greene colour, darke or blacke, declareth the man ready and prompt to anger. Men that are very red, or red headed in colour, are ſubtile and crafty. As the common ſaying among the Frenchmen is, I'ay vieu bieu peu de petit gens humbles, & ruſe aux fideles: that is to ſay, I haue ſéene few little men humble or lowly, and few red headed men faithfull and true. They that haue a pale and a dead face, and yet a red forehead and low eyes, are altogether ſhamefaſt: And to them you may attribute paſſion. The white colour and ſomewhat ruddy, ſignifieth the man very ſtrong and couragious. Such are the northerne men. The colour that is very white, ſhewech the man to be contrary to vertue. A pale colour ſignifieth the man to be without courage in déedes of warre, fearefull, and a turner of his backe, if ſickneſſe be not the cauſe of this paleneſſe. When a browne colour is mired with a pale, it declareth the man to be a blab of his tongue, and a prater, ſoone angry, and a ſpeaker without any temperature. This colour ten-

tendeth to an extreme folly. They that be but little red and freckled, and haue quiuering and mouing lips, and wide noſtrils, bee commonly courageous and ready to wrath and anger, and to them alſo is paſſion attributed. A meane red colour noteth a readie and pregnant wit and vnderſtanding. They that be of a fiery colour or very neere, keepe their anger long and are hard to pacifie, or to be ruld when they are angry. When the veins of the braine and of the temples be ſeene, and the eyes be ſanguine, it is a ſigne that the man is ſubiect to vehement wrath, and that ſometime he is fooliſh and out of his wits. When the face is red, it is a ſigne of ſhame and drunkennelle, you ſhall then know this colour by the ſignes of the eyes.

The iugement of haire by the ſubſtance.

THe haire ſmoothed and thicke, betokeneth meeknelle, cold, and moyſture. The further that the braine is from heate the more hairy is the head. The heate of a man that goeth to the vpper parts piercing through from all parts, goeth through the ſkinne of the head, and maketh a humour to come out of the holes that it maketh, and the fineſt part of this humour banitheth away, but the groſſer remaineth within, and is turned into haire. Which is harder then the ſkinne, and that by the meane of the outward cold, and the haire is as

bigge

bigge as the poze or hole, and as long as the violence and foꝛce of thꝛusting it out is great. When the haire commeth out slowly, it is a signe of a moist complexion, and not sanguine. If they come apace, the body shall encline rather to dꝛinesse then to moysture. And when heate and dꝛought doe ioyne together, the haire commeth out the sooner, and therewithall grosser. The multitude of haires declareth a hot man, and the grosenesse of them, sheweth them to be full of fumositie. And therefoꝛe that happeneth moꝛe in young men then in young childꝛen, Foꝛ in childꝛen the substance is moꝛe vapoꝛous then moyst: but in young men it is contrary, wherefoꝛe contraries follow their contraries. Abundance of haire in young childꝛen sheweth their complexion that increaseth and augmenteth, to tend to melancholinesse. The curling of the haire signifieth heat and dꝛinesse, and commeth of the crookednes of the poꝛes. The haires that be right vp in the head, and the haire also that standeth vpright in the rest of the body, betoken fearefulnesse in the man. The haires right oꝛ thicke, declare the man to be cruell, and when they bee rare, they shew him to bee a deceiuer, and if they be curled and turned vpward, it is a signe of hot complexion. And if they be fast together, appearing on the foꝛehead, they declare a mighty courage and bꝛutall, as the courage of Beares. The haires pꝛessed downe, and touching together on the middle of the foꝛehead, rising together on the top of the head,

shew

shew the man to bee hot, and without knowledge of honestie. The haires that be thinne, slender, and few in number, besides the temples, declare that man to be cold, and without force: the reason is, for in the place are great arteries, and the place ought naturally to bee hot, and to haue abundance of haires, for as much as the generation and growing of haires commeth of heate. Therefore when the haire is thin and slender in that place, there is lacke of heate, and this ought to be ascribed to women: for they neuer haue abundance of haire in that place. The haire thinne and hard beside the temples, declare that man to be cold and fearefull: and when they be thicke in the same place, and beside the eares, it is a signe of heate and whoredome. And if they be there stable, blacke, or yellow, they signifie a violent mind or courage. If they be grosse and somewhat whiter, it is a signe that the man shall bee indocible, whom men shall not rule or tame. The abundance of grosse haires and prest downe, with abundance of haire in the rest of the body, do shew in an infant melancholines to come; that is to say, he shall fall into a fury of folly. When haires growin a man that is already aged, it is a token of great adustion by nature, the which engendreth folly, and privation of wit and sense. Women are neuer bald: for ther nature is like the nature of infants or children. Gelded men also neuer ware bald, for they be almost of the nature of women. The haires that are made curled by

touching,

touching like vnto the wrinckling of pepper, doe signifie weaknes in the vertue digestiue, and age comming hastily on.

The iudgement of the colour of the haire.

THe signification of the colour of the haire is not verified for the most part but in temperate climates, yet a man may iudge thereof something in euery climate, in making comparison of men of the climate vnto other, as to the Flemmings, and Ethiopians. For the Ethiopians be blacke, and their haire is curled and extreme. Yet therefore their complexion shall not be hot, but this heate and curling of haire commeth of an outward heate: for they be rather cold, for as much as the heate goeth out by vapours. But Femmings which dwell in cold regions, are white, and haue their haire somewhat of a yellow colour, flat and plaine. And yet for all that we may not say, that generally they be cold, but rather that their complexion is very hot, for the heate is within them, as it commeth to passe in Winter, &c. A white colour signifieth either a vehement colde, as it appeareth in old men that haue white haires, or else a great drinesse, as it happeneth in this vegitatiue when they doe drie vp, the which for their blacknes and greennesse turne into whitenesse. And that neuer happeneth vnto men, but at the end of sicknesses drying vp.

Haires haue foure principal colours, to wit, blacke, red, aberne, white, or gray. The regions and aire do something in the operation of the haires. The whitenes of haires commeth by want of natural heat, or by rotten fleagme. And is a signe sometime of wanton manners and conditions. The blacke haire commeth of superabundant choler adust, or of blod adust Red haire signifieth heate, which is not adust, for they be of a diminished heate. The haires that be very red, declare the man to be a crafty deceiuer depriued of wit, cholericke, full of wrath, and furious without reason. The haires that be of a chestnut colour declareth the man to be vpright, iust, well beloued of men. Golden haires, that is to say, yellow haire, or of the colour of Gold, come of cold diminished. The aberne coloured or yellow haire, holde something of colde, and the heate is dead in the moyst, and this is referred vnto infants. The people of the North notwithstanding haue this heate, because of the region. And therefore this must be noted, for such things doe many times deceiue the iudgers of the Physiognomy. The blacknesse of haires, which is like a bright horne with some roughnes and crookednes, declareth the heate of the complexion: but the haire that is onely black, signifieth fearefulnesse and couetousnesse. The colour that is as it were a bright glistering horne, is like to the nature of Mars. Nevertheless, the haires be not grosse, but fine of the humours, and are made blacke with a great heate,

which thing appeareth in bread tosted vpon the coales, because the moysture is gone. But when the rest of the body is too hairy, then Mars and Saturne do imploy their forces. And such men are commonly theeues and robbers: and when they haue their brest onely hairy, it is a signe of heate and of a great courage. When all the body is couered with haire, it is rather a signe of the courage of a foure footed beast then of a man: when the nod of the necke is couered with haire euen from the head, it is a signe of strength and of courage, and in that, the man is like vnto the Lion.

The iudgement of the forehead.

THe face is the onely part where the man only becommeth. They that haue a great forehead are commonly slothfull, and they are compared to Oxen. They that haue a broad forehead, commonly change their mindes, and if that it be very great, they be fooles, of little discretion, and rude of wit. Vnderstand take this broadnesse with the iust quantity of the length and largenes. They that haue a round forehead are subiect to wrath, and anger, specially if their forehead be open and plaine. And they be also insensible, like vnto Asses. They that haue a little forehead and narrow, bee fooles and dolts, not easily to be taught, slowuens, and deuourers like swine. They that haue a meetely long forehead, haue good wits, and easie to be taught, but vehement as dogs

be. They that haue ſquare foreheads, and of a meane greatneſſe, formall to the head, are vertuous, wiſe, and couragious like Lions. They that haue a plain and flat forehead, and without wrinckle, will not bow, and be without wit, contumelious, and much ſubiect to anger, obſtinate and full of contention. They that haue a long and ſtretched out forehead, be flatterers, and ſuch haue their part of paſſions. They that haue a darke and couered forehead be audacious and terrible. A low forehead and obſcure, maketh the man ready to weepe, and in that he followeth the Peacocks. The forehead that is great, hath euer much groſſe fleſh: and contray, the little forehead hath fine and thinne fleſh. The little forehead, and fineneſſe of the ſkinne betokeneth a fine wit and wauering. Now then the ſpirit or wit, is a fine body engendred of the vapours of the blod; and this ſpirit or wit, beareth the vertues of the ſoule to the ſpirituall members: and therefore where there be groſſe humours, there a good wit cannot be. When a forehead is two much wrinckled, it is a ſigne of a man without ſhame, & this wrinckling commeth of too much moyſture, although that ſomtime it doth proceede of dryth; and ſometime if the ſame be not in all the forehead, it declareth the man to be full of anger, and very ſubiect to anger, and keepeth long his hatred without cauſe. They that haue a ſhort forehead, the temples and the cheekes flat preſſed downe, and large chaw bones, are ſubiect to

the

the disease called the Kings euill. They that haue as it were a little cloud on the top of their nose, or in the midst, and narrow, are angry men, as Buls and Lions. A high forehead, large & long, signifieth increase of goods. A low forehead is no signe of a manly man. The forehead that is somewhat swelling vp about the temples with a grossenes of the flesh, with the iawes also full of flesh, declareth a great courage to anger, pride, and grosse vnderstanding.

The iudgement of the eye-browes.

THe eye-browes are placed in the ioynture of the bones, and therefore they grow in many when they be old. The eye-browes thick with abundance of haire ioyned to the beginning of the nose, doe signifie a great adustion, and such men are of an euill nature. If the eye-browes that be high vpward doe descend to the beginning of the nose, and aboue are rising to the temples, it is a signe that heate and drought doe rule, and such men are crafty and malefactors. If the eye-browes descend downward on the side of ỹ nose, and rising vpward on the side of the temples, they declare men to be without shame and dull, and that because of a furious heate. The eye-browes thin, and of a competent greatnesse, declare the temperature and goodnesse of the humours, and they that haue them so are of a great wit. The eye-browes long, shew the man to be arrogant,

and

and without shame, but when they be long with much haire, they signifie the man to think and to haue his mind vpon great things. The eie-browes which descend downeward on the side of nose, and raised vpward on the side of the temples, and hanging downeward on both sides, declare the man to be without shame, enuious, foolish, insatiable, and like vnto hogs. The eye-browes which descend crooked on the side of the nose, declare the man to bee witty in naughtie things, and when they be crooked on the outside of the eye, they signifie the man to bee recreatiue and merry. If the eye-browes be right, as though they were drawne with a line and long, it is a signe of an euill minde, weake and Feminine, and as womens mindes bee. When the eye-browes come together, they shew the man to be very pensiue, and not very wise. Hanging eye-browes, and falling downe vpon the eyes, declare enuy: but if they be crooked they signifie a small memory. The eye-browes thin, meete or measured by the diameter, and great, betoken a good wit.

The iudgement of the eye-lids.

The eye-lids are set about the great couerings of the small veins by a grosse vapour. The fineneſſe of the skinne declareth the substance of the matter, that is to say, of the humours. And that choler hath the dominion: they that haue such haire, bee malicious

and

and vicious, vnto whom you may also ascribe the other passions of choller. And when that place is very fleshy, (as the eyes of Owles) it is a signe of fraud and guile: the eye-lid high aboue, seeming fuller then it is, and declining a little aboue the eye, declareth the sight not to be as the common sight of men, and too much fired and set vpon one thing. But if the said eye-lid tend downward, it is a signe that the man is full and fat, and namely when it is red round about, it is a signe that man is a drunkard and riotous, which thing I haue tried in many which did haunt Tauernes. The reason is, that such a disposition of the eye-lid signifieth weaknesse of the eyes, and consequently of the braine. Wherefore they that haue them so, feare oftentimes the wine. If they be thin and fine downward, so that the white be couered, it is a signe of drinesse of humours. And if that happen in any sharp passion, it is a signe of death. When haire of the eye-lids is croked downward, or naturally turned or wreathed at one side, it is a signe of wrong and subtilty. They that haue very great or grosse eye-lids, see furthest off, for they conserue their sight with heate and outward cold: when the corners of the eyes be broad, it betokeneth disease in the eyes. If they haue any fleshy appearance, they signifie drunkennesse, and specially, when the eyes be apparent and cleere. The eye-lids aboue the eyes, which couer them beneath, signifie long life. They that wagge remoue often their eyelids, be fearefull,

and without good sence. The eye-lids thin, signifie health, and declare the thought of the man to be nigh vnto good.

The iudgement of the eyes.

THe complexion of the eyes is moyst, and they be made with seuen lids, which are called in Latine, Tunicæ occulorum, with three humors. The passions of the minde be declared specially by the eyes, as tribulation, mirth, loue, hatred and other.

The eyes haue foure principall colors, black, somewhat white, changeable, and tawny. The forme of the eyes that be round are the most wauering and rouling that be, the most perfect and vncorrupt, because there is no squarenesse in them. The eyes that haue corners are most filled with superfluitie in the same: the great eyes betoken fearefulnesse and weakenesse, for their grossenesse commeth of a great abundance of moisture in the braine, wherein there is a certaine coldnesse, which is spread among the members and quencheth the blood: wherefore euen as the spirit of the blood maketh the man bold, so the complexion, that is cold and moist, maketh him fearefull. The eyes that are bolt forward, declare folly in the man. Broad eyes tending to the largenesse of the body, and like to Hogs eyes, declare a moisture of the body. They that haue their eyes appertaining outward and lofty, sée not very well: for their eyes be farre off from their foun-

fountaine, which is the braine. And such men are commonly great bablers and praters. The hollow eyes far in the head, haue a sharper sight then the other. The rolling or wagging of the eyes commeth of heate, and betokeneth wrath, lechery and boldnesse. When the eyes moue deformedly, so that now they run, and now they stand still, it is a signe of great malice, and that such men are full of ill cogitations. They that remoue their eyes swiftly with a sharpe sight be theeues, and full of deceit. Such men haue a subtile wit. but it is readier to euill then to good: a stedfast loke commeth of too great and stedfast cogitation, and oftentimees of a desire they haue to deceiue. They that haue a looke like women, are whoremasters and without shame: for that disposition commeth vnto them by such a complexion as women haue. When a man looketh as though he were a childe, so that his face and eyes be alwaies smiling, it is a signe that he shall be of a long and merry life. Merry and laughing eyes, with the rest of the face, betokeneth flattery, lechery, and backbiting: the eyes that be as it were yellow signifie cruelty and deceit, as it appeareth well enough in Bawdes, and Murtherers: this colour commeth of a choler raigning and adust. Little eyes signifie malice, folly and weakenesse in a man. The hollownesse of the eyes commeth of a depth, which drieth vp the muscles, and ligaments, whereof ensueth a contradiction in the inward parts, and that the man becom-

meth

meth braineleſſe. The eyes that are of diuers colours, and dim in the ball of them betoken fooliſhneſſe. The bolting out of the eyes doth repreſent diuers obiects, whereby it commeth to paſſe, that the man is confuſe with diuerſity of obiects, going about to behold them, altogether. The eyes that tend vpward ſignifie goodneſſe, but if they be red and great tending vpward, they ſignifie wickednеſſe. And it commeth of the weakenes of the braine, which is very moiſt and not temperate. The elevation of the eyes commeth by accident, for the cauſe of it is too much heate, the ſigne whereof is the red colour: whereof commeth the perturbation of the reaſonable ſoule. As we ſee in the great anger of men. The extention of the eyes & of the face ſhew the malice of the man: becauſe that heate and drineſſe bee the cauſe thereof. And the hot ſoule bringeth commonly ſome euill ſigne. The eyes that be as it were hid in the head, ſee further off then other, and ſignifie ſuſpition, malice, anger, and naughty conditions: they declare the man to haue a great memory, & ſpecially of iniuries: audacious, cruell, full of craft, a lier, vicious a whoremonger, &c. When the eyes are now ſhut, now open, and by and by ſtand ſtill, ſuch men haue not yet committed any crimes. but they haue them in their hearts. The eyes haue diuerſities of colours, becauſe they be Diaphanes and of a rare ſubſtance and fine. And therefore the ſpirits of the ſight ſhew their qualities in the eye. As a woman that hath

her

her flowres spotteth the loking glasse, and marreth children in the cradle, and sometime hurteth whole and sound eyes. When there be many apparent spots in the ball of the eie, it is a signe of naughtines. And yet shall the spotted eye be worse if it be of diuers colours. And the greater the variety is, the greater is the heate. For as much as the spots be diuers, the adustion of the spirit raised vp, is the greater, whereof commeth the diuersity of manners, & the multitude of vices. And of this great variety, the honest and commendable iudgment is corrupted. The eyes that be red as coles, signifie wickednesse and obstinacie. For by the colour of fire, is signified great choller. They that haue meane eyes, enclining toward the color of the skie, or somwhat black, haue a sharpe and piercing vnderstanding, and be faithfull and courteous. Almansor saith, that the best and most cōmendable colour of the eies is betweēn blacke and changeable, if they be not full of beames, or if there be any rednes or yellownes in them, those eyes declare discretion and vnderstanding: his reason is, because they be without choler or melancholy adust; the colour of the eies, gray & black, specially where be no spots, is cause of moyst humors & temperate without adustion, whereof followeth the spirit like vnto the nature: and of this spirit commeth the vnderstanding & speculation: the diuers coloured, as made of a more cleare visible spirit, therefore such men are well borne and great seekers of knowledge and science. The wor-

ser

ser eyes haue white spots, or black, or red, or of some other colour; and they that haue such eyes, are worse then all other, and more to be reproued. The changeable, great, and of Aberne colour, if they haue little red spots very dusky, signifieth the man to bee troubled in his minde and vicious, but yet bold & witty. When there be little red spots in the eyes, and turne more to blacke then to red, so that they seeme blacke, it is a signe of a noble heart, iust, good and witty. The eyes that haue little spots, altogether red, and yet not round, but square and shining like fire within, and vnderneath, and that there be other besides them that be pale, and other blood colour, and that the circles which close inthe ball of the eye be sanguine, and that the eye-lids and the ball doe remoue and wag much, it is a signe of a cruell heart, more then a man would thinke: the redder those little spots be, and the smaller, so much the more doe they shew the great anger and wickednesse in the man: the spots that be greater and darker, diminish those great vices: but they take them not away altogether: the black spots or sanguine in the blacke ball of the eye, or browne, doe signifie malice or poysoning: and noteth, that as much as ỹ colors are more vehement, the more efficacy they haue. Yet there be some eyes like the Rainebow, the which if they be dry, declare great lacke of wit: but if they be very moist, then they doe signifie magnificence and wisedome: but yet also with wrath and most infamous whoredome. If the

ball

ball of the eye be very blacke, and closed in with the foresaid yellow colour, or if it seeme like gilt (as the Philitions say) it betokeneth the bloody flure in the neather parts.

The great eyes, and long eye-browes, betokeneth short life. They that haue in their eies a blackish white, are commonly great personages, and liue in great honour. The wauering and mouing eyes and sharpe, signifie theft, which is attributed to hawkes. The dry eyes and full of veines, betoken priuation of wit to come or present. The eyes compassed about with dim darkenesse, declare that the man is seasoned with euill doctrine, and that he is vnfaithfull and temperate: but when they shinne much and be without spot, it is a token of goodnesse. When the eyes shine very much, and are browne and sanguine, it is signe of rashnesse and of priuation of wit: but if they be well proportioned, they betoken good stay of the wit. The colour of the eyes, meane betweene black and changeable, is commendable aboue all other sorts aforesaid, if they be not full of beames and streakes, either yellow or red. If the eyes be great, and very cleare and cleane, they signifie iustice, docility, prouidence, and good aduertisement. If they be eminent, red and small, it shall be a signe of the thought and the tongue vnruly, and of an vnconstant minde. Trembling eyes and browne, betoken a man without shame, vnfaithfull and vniust. When the eyes haue a competent greatnesse, and be very bright, it

is

is a signe of magnanimity, and that the man enterpriseth great things, & bringeth to passe great matters. Sometimes it is a signe of anger, and that the man is given to wine, that he is a theefe, and couetous beyond measure. When the eyes be great and smiling, it is a signe of a dull man, lecherous, and that foreseeth not what shall come after. Hollow eyes and smiling, as it were lying in wait, or to spie, specially if the cheeke, the eye-browes, and the lips doe moue altogether, it is a signe of wicked cogitation, deceits, and namely, if sometime the eyelids be ioyned together and touch one another, it is a signe of most wicked thoughts. Sad eyes are not much to bee feared: for they be to the cogitations of the moyst eies, and betoken study of good sciences. But if the eye-browes and the forehead be of a good breadth and still, and that the eye-lids be good, it is a signe of a faithfull minde, graue and gentle: the sad eyes and dry, with sharpenesse of the forehead and stedfast looke, and casting downe of the eye-lids, signifie hurt, and cruelty, and that man hath a rash boldnesse: they that haue watry eyes, are louers of wine and become bold, and such men haue alwaies a moyst braine and watry: they that haue their eyes very watry and running, are sleepy and prone to sleepe: blearines or watrines of the eyes commeth of grosse blood, and of a melancholy humor, which falleth into the eye-lids. The watrines of the eye by the looke of the disposition, betokeneth drunkennes: if it be with

depression

depression of the eyes, it declareth sléepe. The flat eyes signifie slowneſſe: wherein the man compared to Oxen. The meannes of the eies signifieth goodnes and purity. The eyes that be somewhat hollow, betoken magnanimity: but if they bee more hollow it is a signe of mekeneſſe. If the ball be blacke, it is a signe of a slothfull and dull man. The ball of the eye that hath round about certaine pearles, signifieth the man to be enuious, a babler, fearefull, and very dangerous. The eyes that stand awry with a vehement ague, signifie death. If the eyes tary long open, it is a signe of foolishneſſe, and that the man hath no shame. The eyes that be very blacke betoken fearefulnes, and deſire to scrape together goods. And if they be not very blacke, but somewhat yellow, it is a signe of a good and vertuous minde: the eies that be browne or white, signifie fearefulneſſe, and specially the white: the eyes that be not altogether browne, betoken a good courage and minde: the eyes that be full of vaines, signifie foolish men, deſtitute of their wits, and that referred vnto goates. Now the eyes are called full of veines which haue many little lines or streakes as minutes of veines be, by the which the colour of the eyes is made diuers. The eyes that bee inflamed, signifieth the man to bee paſt shame. The eyes are inflamed when they shine, and are bright, and glister like fire; for they bee kindled with ire and wrath. And if they sée one thing, they thinke they sée twaine. The eyes and the

cheekes

cheekes red, betoken drunkennesse. And when they be red and drie, it is a signe of wrath and anger: when the eyes be browne or troubled, it is a signe of feare. The meane eies and low, betoken shamefastnesse and honesty. The steddie eyes, and somewhat red, betoken whoredome and deuouring. The changeble eyes and short, declare a couetous man and desirous of goods. But to haue the forehead and eye-browes halfe retyred, he is the more couetous.

The iudgement of the face.

The face is taken simply for a naturall looke: but the visage is vnderstood of the quality of the minde. The face of them that be very cleane, is meane in the cheekes and temples, and somewhat fat. And that face is a true face, louing, and not disdainfull. The merry face commeth of a merry heart, and so the contrary. The meane forme, that is to say, neither too great, nor too little, is very handsome. He that hath a full and fat face, is importune, a lyar, a deuourer, and not very wise. A fat face maketh a man circumspect in his affairs, and signifieth a sharpe wit. The thinnesse of the face betokeneth the man to be pensiue. A round face signifieth folly, and a great face signifieth sloth. The face that is very little, signifieth naughtinesse, craft, flattery, no liberality, and fearefulnesse. They that haue a crooked face, are of a naughty and wicked disposi-

tion.

tion. A long face testifieth the man to be without shame, and iniurious: and that commeth of heate. The temples swolne with great veines, and arteries, signifie wrath and anger. If the fleshy face be somewhat thicke, and not very neate, it is a signe of fearefulnes and of great folly. A grosse and rusticall face, with broad iawes, signifieth a rude & blunt nature.

The iudgement of the visage, or face.

THe asperity or sharpenes of the face, of the state of the lips, of the cheekes, the forehead, and of the countenance, signifie a foolish man, and without sense or wit. The face that sweateth often, yea, with a little moving, betokeneth heate, lechery, gluttony: and that the man is a great eater, and therefore falleth into indigestion: and at the last into great sicknes. When the face is hollow like a valley, more leane then fat, it signifieth the man to be iniurious, a lyar, a rioter, cruell, and specially if he be of an adust colour, and somwhat blacke, or else yellow. The face well proportioned, of colour, and other things appertaining, declare a commendable life, and abundance of vertues. Euery fat face and full, signifieth an ignorant man, and giuen to pleasures. Take heede you be not deceiued in the iudgement of lazermen, for their eyes become round, and their vaines appeare. The little visage beareth witnes of a little vnderstanding, of wickednesse, of folly, and ignorance.

The iudgement of the nose.

The nose that reacheth downe euen to the mouth of a competent bignesse, declareth the grisle and the brain therof to be a hot complexion, and signifieth goodnesse and audacity. When the nostrils be great and wide, it is a signe the mans cods and stones be great: and that he is a whoremonger, a traytor, false, audacious, a liar, enuious, a niggard, and but a little fearefull, and of grosse vnderstanding. The nose sheweth the disposition of the heart. If it be great, it is a signe that the man is subiect to wrath. A little nose and a great also, declareth the secret parts of the man and of the woman. The priuie members of man great, commeth of grosse and hot matter; yet the fote of the woman declareth her matrix. A narrow fote, long and leane, sheweth the like of the matrix of the woman, and so the contrary. The measure of halfe the fote being bare, is the measure of the length of the matrix, yea in all women. Great lips declare the skinne, or the lip of the gate to be great, and so contrary: and specially in a maide. The nostrils of the nose shew the stones of the man. If they be great and wide, it is a signe that his cods be great and large: but if it be small, it is a signe that the cods be narrow and small: whereof the rule cannot faile (vnlesse it be by accident) that is to say, by sicknes and ill rule, as dancing, or such like. For trauaile and labour

increaseth

increaseth the member. And so, many haue their right hand greater then ỹ left, because it laboreth more. A Hawkes nose signifieth magnanimity and courage, cruelty, rapacity, and boldnesse, which thing commeth of heate. And therefore they that haue this hawkes nose, are commonly angry, full of reuenge, and giue themselues to vnlawfull things. A fat nose signifieth violence, whoredome, and yet neuertheless weakenesse: for that commeth of fleagme and of moisture. If the nose be short, the mouth little, and the teeth short and great, that commeth of moistnesse and cold. A sharpe nose, a long necke, and the voyce faire and shrill, come of cholericke temperature. When the nose is broad in the midst towards the tip, it is a token of superfluity of words, of lying, of anger. I haue knowne such men exceeding in vices, and chiefly in lyes. They that haue their nose sharpe at the end, are commonly lyars, hurtfull, and contentious: for that proceedeth of choler. The nose that is great at the ende, declareth desirous of things, as Oxen are; and such men couet all that they see, and specially in carnall voluptuousnesse; and also are comonly very angry. Large and wide nostrils betoken whoredome. The nose that is great at the end, signifieth insensible men, past shame, and vnapt to be taught. The nose turned vpward and round at the ende, is a signe of magnanimity and courage, which is in lions. The nose thin and small at the end like a birds bill, signifieth lightnes and folly.

The iudgement of the nose and nostrils.

The nose that is crooked and hard from the forehead to the mouth, is a signe ỳ the man is without shame. A hollow nose and the forehead round and eminent aboue, declareth lecherous men. If the nose be crooked nigh vnto the forehead, it is a signe of a man past shame and without honestly. The nostrils crooked are ascribed to men of good heart. The nose tending to the laterall part of the position, going from the girdle on the side of the last part, betokeneth some hurt: but diuided into both the parts of the position, it sheweth sickneſſe or hurt, and that commeth either of the primitiue cause, or of the cause going before. The nose that is in his beginning almost flat, betokeneth liberality; such are the Lions. A red nose which hath a hole at the very foundation and the breadth of it somewhat swelling after the fashion of strauberies, betokeneth drunkennesse, and such men are commonly moyst and lecherous, specially if that signe be on the body of a small measure; and this hath been tried. Open and wide nostrils signifie readinesse to anger. The thin and very open nostrils, betoken cruelty & disdainefull thoughts. The nostrils thin and long signifie vnstablenesse lightnesse. And if they be thinne and sharp, they signifie quarrelling men: when one

part

part of the nostrils is mixed with the forehead, and taken honestly from the forehead, and separated by a good complexion, so that it be not too hie nor too low, with some line descending, it is a signe of constancy, manlinesse and prudence. The nostrils right vp, distemperance of tongue. The nostrils that be in all things greater, are better then the lesse. The little nostrils are naturally ascribed vnto seruile and bond wits, and to vnfaithfull men. The wide nostrils shew a token of mirth and strength. And when they be very narrow, round, and almost stopped, they betoken folly. The largenesse of the nostrils, the iawes fat, and the small quantity of haire on the cheekes, signifie a moyst complexion. If that haire that groweth in the nostrils of a man bee great, thicke, and much, it is a signe of a hard wit, and spirit vnmoueable. But if there be little haire and soft, it betokeneth a gentle and easie wit, and good to be taught.

The iudgement of the eares.

THe eares are ingendred of abundance of matter, and such men haue commonly a little necke, and faire. They be sanguine, somwhat cholericke with grosse blood, and something adust. And those men are very vnpatient and prone to anger. When the eares bee great and right beyond measure, it is a signe of folly, and abundance of many superfluous

fluous words and long life. If they be so great that they may be compared to Asses eares, it is a signe of folly and slowneſſe. And when they be great and hang downeward, they signifie riches. If they be thin and drie, it is a signe of great vnstableneſſe, and that the man shall not haue much goods. Very small eares betoken foolish men, theeues, and whoremongers. The small eares signifie the same thing the other before doe, and therewithall they signifie deceit and malignity. When the eares be narrow and long, it is a signe of enuy. And if they be very long, they shew and declare an enuious man. Little eares signifie short life: the eares that be too round, declare an indocible man. If the muscle of the eares be ioyned fast with the flesh of the throate, it is a signe of folly and vanity. Pliable eares declare the proportion of the heate & moysture. The right eares stiffe and full gristles, declareth that drineſſe hath dominion: & eares that be like halfe a circle, meane and holow, and ioyned to the middle, somewhat prested together toward the centre, sticking neere to the head, declare the goodnes of nature. The eares that be couched close toward the head, signifie dull men, slow and slothfull. The eares that be hidden and tired right to the head, betoken sloth. The eares that be hairy, betoken long life and a good hearing. The meane eares among all the sorts aforesaid are good, and tokens of goods. If there bee any great of quantity long haire and thicke in the eares, it betokeneth hot cou-

rage.

ter then the other, declare the man to be wise, and of a changeable fortune. The vpper lips small and somewhat lothe, signifie the man to be a blab, long-tongued, very enuious, and an accuser. Thin vpper lips hanging, and turned inside out, betoken a theefe, and a deceiuer. You may not iudge of the Ethiopians lips, vnlesse you haue been conuersant among them, and diligently noted and obserued their qualities, but of our regions and countries, wee may giue iudgement.

Of the teeth.

WHen the teeth that be like Dogs teeth, be long and fast, and that they sticke out of the mouth, it is a signe of a glutton, subiect to anger, wicked, and a fole. Weake teeth, thin and small, declare the body to be weake and short. The sound made with the teeth, betokeneth folly, or lacke of wit, which thing happeneth sometime to children sleeping, which is a token of wormes. Great and broad Teeth apparant either within, or without, signifie vanity in man, sloth, simplicity, but yet a good wit, proceeding from grosse humors. The teeth that be extreme dry, altogether without moisture, signifie in a sicke man death, and in a healthfull man, they shew sicknesse very nigh at hand, for the moyst rote seemeth to be consumed. And the body of such men are as a lampe without oyle: the teeth that be full of reume, signifie a fault in the head, or else of the stomacke

macke, through the communicating of the head and the lungs, which be causes of a descending, or running at the nose (which goeth by the throate) of coughing, of squinsies, and of swelling in the throat. Beasts that haue their teeth iagged like a saw, drinke licking: but those that haue them vniforme and euen, drinke supping.

Of the tongue.

The tongue is made to taste and to pronounce words, and to vtter the voice. The tongue that is turned right downe, or that stutteth or stumbleth, signifieth the fire of the belly: they that be subiect to lares and fires, become stutters, because of the matter which descendeth from the head, which entreth into the pores of the tongues and muscles, whereof it commeth to passe, that the tongue is the greater, and therby made broader, and so shorter, and therefore some stammer and stut. The tongue that is tied before, cannot well pronounce words or letters, but pronounceth c. in stead of s. and that maketh a man to stut. And And if it bee tied behind, it cannot well pronounce the letter r. but in stead of r. it pronounceth l. They that stut feare wine, for they will be drunke commonly, and therefore drunkards doe stammer, and cannot well pronounce this word (trentari.) The heauinesse of the tongue in youth, signifieth sudden death after it warethonce light. The great and broad

tongue

tongue declareth a rude wit and vnderstanding, and flegmatike humors. Hee that stutteth, and repeateth oft the first sillable of a word, is ready to melancholinesse. The tongue that is touched with a light mouing, and is cause of repeating the words by corruption of speech betokeneth folly, violence, and wrath: because of the mouing of the spirits, and of the heate which hasteth the prouocation vnaduisedly. When the tongue is long and red withall, it is a signe of wisedome, for it declareth good and commendable humors. A white tongue betokeneth pouerty and misery. The tongue that is hurt or marred with heate vnnaturall, signifieth distemperance and euill disposition, specially of the belly and breast. A long tongue grosse and so round, that a man may wipe his owne nose with it, declareth a nature like an Ore. The tongue that is shortned with some humors, lose his taste. All men that stut, are rude of body, and proud.

Of the voyce.

They that haue a slow voyce and graue, are quiet men, and easie to be spoken to, merry and well mannered. The voyce that is graue and drawne long, betokeneth strength, I meane, the grosse voyce, and that sounded like a trumpet. The force of the voyce followeth the widenesse of the veines, and the multitude of spiritts: all which things come of heate. The men that haue a grosse voice are very

very iniurious, and are compared to Asses. They that haue a grosse voice by nature, without forcing it, are strong, and that is referred to dogs. They that haue a grosse voice and sounding well, are warlike and eloquent. A sharpe or shrill voice, signifieth fearefulnesse. By this voice I meane a small voice, and not a great. The voice shrill, soft, and broken, betokeneth a womanlike feare, and is attributed vnto them that be effeminеat. The voice sharp and strong, declareth men to be full of anger, it is the property of goates. A weake voice betokeneth narrow arteries, and want of spirit, which things come of cold. A soft voice and not drawn or stretched out, betokeneth meeknesse, which is in sheepe: for you must referre and compare the voice, as well as all other things, to the likenes of beasts. The antiuocates, that is to say, that they speak great at the first, and small at the last, and haue a sharp voice, are full of wrath, and yet they be soone appeased againe, and are of a gentle affection. A meane voice in sound and in greatnes, declareth the man to be wise, circumspect, iust, & true. They that haue an vnpleasant sound of their voice, and disordring, are numbred among the fooles. They that be hasty in their speech (specially if they haue a shrill voice) are commonly wicked and great fooles, importunate and liars: but if the voice be great, the man will commonly be angry, and of naughty nature. They that haue a soft and sweete voice, are enuious, and full of suspition. They that moue much and often,

often, and speak with moning of their hands, are vncleanly, eloquent, and deceiuers: but they that moue not so their hands, haue a perfect wit and vnderstanding, and haue also a good disposition, and good counsaile: they that speake in the nose are liars, euill willers, and enuious.

The manner and conditions of men, and Prouinces.

THe Spaniards are meanely strong, but for to doe all other things which are possible to be done, they surmount and passe many other Nations. And there be many among them very excellent, and that in diuers manners, in casting the stone, in nimblenesse and in many other things.

In Portingale the men are melaancholy and sanguine for the most part: many of them are sufficient strong, although they haue no liuelinesse of wit or spirit.

The Scicilians are cholericke, and melancholike, and strong of body: they exercise themselues in wrastling, or at the casting of the bar, and are nimble and quicke.

The Italians for the most part are weake men, and some among them (although the number be small) haue great strength, and are wont to be more excellent then other, but yet rather of imitation, then by inuention. They be slender, and of a stature betweene great and meane.

In

In Germany the men are flegmaticke, which shew manifestly the nature of that complexion, that is to say, that they bee flegmaticke and very cholericke. Furthermore, they be of a great body, but yet few there are among them that haue great bodily strength, or any great actiuity and nimblenesse to do any hard things, though they be very industruous to doe materiall things concerning any worke of the hand.

The Frenchmen be made and proportioned of fleagme and of choller, and are for the most part slow and weake: yet there are some of them singular, and that surmount other in many things, but the number is small. They be robuft and strong, but they haue not the meane and way how to vse their strength.

The iudgement of the other parts of the body.

They that haue a little neck and long, haue a good voice and great, and are fooles, fearefull, and malignant. But they that haue a short necke, are very hot, and great deceiuers. They that haue a great necke, are great fooles, and great eaters. The nod of the necke long and broad, signifieth a rude and vnfaithfull nature. When the armes of the body that is right vp, are so long that the hands reach to the knees, it is a signe of actiuity and nimblenesse at worke, of audacity and of goodnesse, with liberality: but when they be shorter, it is a

signe

ſigne of a louer of diſcord, and of an ignorant perſon. The palme of the hands long, with long fingers, ſignifie an apt mã to many arts, and prudent and wary in all affaires; For there is in him a ſigne of good regiment and gouernance. The greatneſſe of the fingers, ſignifie folly, and imprudency. You muſt alſo meaſure the place from the nauell vnto the end of the breaſt, and to the beginning of the necke. If the part of the breaſt be bigger, it is a ſigne of prudency and wiſdome: but if that which is in the breaſt vnto the nauell be greater, it is a ſigne of a deuourer. If the belly be too ſlacke, as though it were empty, it is a ſigne of fearefulneſſe, wickedneſſe, and of deuouring. The belly that is somewhat ſofte, and deepe, is a ſigne of the force and vertue of the wit, and of magnificence. The ſides thin, narrow, and deepe, betoken fearefulnes: but when they be more fleſhy and hard, they ſhew the man to be vnapt to be taught. And they that be round, as though they were ſwolne, ſignifie much vnprofitable talke. The backe broad and ſound, is a ſigne of manlineſſe, and the woman is contrary. If the body of them that haue crooked bodies be ſoft, it is not ſo euill as if it were in a thicke and hard body. If the lower part of the chine of the backe be hidden in the breadth, and too abundant, and enuironed with fleſh, it agreeth with women. That which is long and ſharpe at the end, it declareth diſtemperance of carnall deſire and fearefulneſſe. Then the chine of the backe of a man is that which is

manifest in the bones, moderate, and sound. The haunches bare, solide, and separate from the bones, betoken a strong and warlike man. But if it be broad, ample, and full of flesh, they signifie a feminine vnderstanding and wit. If they be too leane and full of wrinckles, and compassed about with a thin skin, they signifie the wickednesse of Apes.

When the knées touch one the other in going, they be referred to the woman-kinde. When the lower part of the shins next to the héeles, and the héeles, and the vnder part of the féete be broad and full of flesh, it is a signe of a foolish man, or without wit. The vnder part of the féete separated from the sinewes and arteries, sheweth a cléere vnderstanding, noble, and manly.

If the féete be soft and enuironed with flesh, it is a signe of a soft and womanlike wit. The féete very long, shew the man to be vigilant and giuen to deceit, séeking the hurt of many men. The feet very thin and short, betoken malignity. The short féete, hauing the sole hollow, is an euill signe.

Of the going of the feete.

They that march, or goe a great pace, are stout men, & attaine to the ende of their enterprises. But they that goe a little pace and short, haue but a little courage. The crooked going is cause of griefe and obscurity of wit. When the man goeth lightly, hauing all his body

body vpright, it is a signe that he will take in hand some enterprise, and by and by doe some great thing: but if a man goe swiftly, with his eyes looking downward, and goe altogether crooked, it is a signe of a niggard, fearefull and subtile. They that haue the nod of the necke short, are audacious and bold, and yet fearefull. They that haue a hard braine, it is a signe that they be indocible. The nod of the necke turned vpward, signifieth insolency, rigour, folly, and vanity. When the nod of the necke hangeth on the pectorall parts, they declare the minde to be occupied in thoughts and imaginations; and also it is a signe of sparing, and of wickednesse. The throte sharpe, signifieth lightnesse. The shoulders thin, right, and poynted, signifie the man to be a layer in waite to deceiue. The elbowes thinne, signifie imbecility and weakenesse: and when they be full of flesh, they betoken weaknesse: but when they be meanly solide and hard, great of arteries and muscles, they betoken a noble body, and of good courage. When the fingers are soft, it is a signe that the man is easie to be instructed and taught: when they be hard, he is strong and vnapt to be taught. When the hands be short, and the fingers strong, it is a good signe. If the fat and little hands haue very short fingers, they betoken a deceiuer, a spy, and a theefe. The hands thin and crooked, shew the man to be a great talker and babler. The Nailes white, broad, and somewhat red, signifie a very good iudgement: but when they be

narrow and very long, it is a signe of folly and cruelty. The nailes that be bowed and crooked, signifie impudency and violent rapacity. The nailes that be deepe within the flesh, and sticke to fast vnto it, signifie excessiue cruelty and great folly. The nailes that be too short, pale, blacke, and sharpe, declare a naughty malignant man. These signes that be atributed to the nailes of themselues, haue no vertue nor force: but when they be ioyned vnto other greater, they haue some efficacy or force. When the fingers be ioyned and sticking the one to the other, they signifie vncleanlinesse. And they that be cast and fast together round, shew malignity, couetousnesse, and the man to be a whoremonger. When they be small and thin, it is signe of folly. The short fingers and great, signifie enuie, audacity and cruelty. And when they be too long and too slender, it is a signe of a witlesse man, and far from wisdome. And if there be too great distance betweene them, it is a signe of lightnes, and of too much talke: but when they be meanely great, and of an honest forme and fashion, it is a signe of very good manners. Now these things are meant as well of the nailes & toes, as of the fingers and hands. A slender and thin breast, and without vertue or strength, signifieth weaknes of heat. They that haue their paps hanging, and their breast enuironed with soft flesh, are giuen to wine, and to lechery, yea excessiuely. They that wag their shoulders, & lift vp their necke, shall be counted arrogant and proud: but

they

they that wag all their body, shew evidently they be effeminate. And among all these, the most tollerable kinde are they that bow down their body on the right side when they stur, and the foolishest are they that turne their body toward the left side.

Of the breath.

VVHen the breath is somtime resteth, and then a long time after breaketh out in great abundance, declareth the man to be in great trouble of minde. And when the head very much shaketh, and sigheth, it is a bad signe that there is in it some naughty and evill framed thing. The spirit that maketh a noise, and is greatly moued and thrust out, it is a signe of cruelty, and that the man is given to wine. They also that haue their breth troubled and grosse, as they that haue runne long, are void of counsell and subiect to anger, and haue also a facility, & readinesse to doe and to speake. This rule ought to be obserued in all signes and tokens, so that you must take the superfluity in evill part, and the meane and temperate to be good. When the thighes be too crooked, & too hairy, it is a signe of whoredome. This is referred vnto the Goats. Aristotle saith more, that the buttockes that be very dry, signifieth virility, manlines; and they that be very fleshy and moyst signifie effemination; and they that be as it were cut, declare the wickednes of the man; and this is referred vnto Beares and

Apes. The signes of an impudent man be such as follow. First, he hath bright shinning eyes and open, the eyelids far a sunder; great feete, and great hands, he raiseth himselfe against them that behold him. He is red of colour, and hath a sharpe voice. And beside all these signes of impudency, he is iniurious. The hairy man which hath blacke haire, right and smothe, the mouth, and the chin, and the temples hairy, great eyes & glittering, is iniurious, enclined to whoredome, a louer of frates and fighting, euill tongued. Ieromius Cardanus a Physitio of Millan, a man truly of great learning and knowledge, saith thus in his 12. booke de Subtilitate. Euen as all lame men are wicked, so all they which are in health, haue not good manners. For it is more requisite, & there is more adoe to forme a mind without fault, then a body. So the most wicked of all other, are the crooke-backed men, seeing the fault of them is more neere vnto the heart, which is the Prince of all the body. Next are the blinde and the sqint-eyed men, forasmuch as nature hath failed about the braine. After them come the dumbe and the deafe, and then the halting men, and after them are they that haue their fingers fashioned together, or too far a sunder, the one from the other; for nature hath failed in them, in members lesse necessary. They that be full of warts haue the next and last place, and the scarred bodies

The largeneſſe of the breaſt, and the greatnes of the ſhoulders and backe, ſignifie auty, and audacity, with capacity of wit d wiſedome. But the ſmalneſſe of the back, lareth the man to be of diſcordant nature. e meanneſſe of the breaſt, and equalneſſe he backe, is a very good ſigne. The ſhoulslowſe, declare weakeneſſe of the minde fearefulneſſe. They that haue a great lly are vndiſcréete, fooles, proud, and whorongers. The meane belly, and narrow ſtoacks, ſignifie highneſſe of vnderſtanding and od councell. The ſmalnes of the legs declare norance, and the greatnes of them, ſignifie dacity and ſtrength of body. Abundance of ſh at the knées ſignifieth debility and weakneſſe or effemination. They that haue a wide ce in going, and ſlowe, proſper commonly their doings and affaires: but they that ue a little pace are violent, and of ſmall ength, and in the workes of an euill will. Fiilly, he hath a good memory and well compod nature that hath a ſoft fleſh, moyſt and eane betweene rough and ſoft, and when he neither too great nor too little, when he is pite declining to redneſſe, or when he is neimuch but meanely blacke: gentle of countenance, hauing the haire full and meane. Great es ſomewhat round. A meane head, and of a od faſhion with a great necke well & equally

ſet-

let. The shoulders fa[illegible] and firme without
uering to and fro, not hauing much flesh
small of the legs, and knees. A cleare
In all, temperate, somewhat smiling and
ing, hauing a loke like of mirth, &c. Yet
may not be hastie in giuing iudgement o
uice in one of these signes: but take the
mony of them all. And you haue diuer
of signes tending to diuers things, turn
voates to the better part and the most a
ued. Then may you prognosticate and
iudgement know all orderly of great and
things to come, yea of euery man whole
he be, so much as you shall know m
certainely his deedes and his man
ners, in keeping this rule
and way.

FINIS.